



AGENDA  
Village of Chenequa  
Monday, January 13, 2025  
31275 W County Road K, Chenequa, WI 53029

*This is official notice that the regular monthly meeting of the Village Board of Trustees for the Village of Chenequa will be held immediately following the Plan Commission meeting, on Monday, January 13, 2025, in the Village Board Room and via Zoom Communications. The following matters will be discussed, with possible actions:*

Call to Order  
Pledge of Allegiance

1. Public comment period: *Public comments on any subject without any action, except possible referral to a governmental body or staff member.*
2. Approval of minutes from the Village Board meeting on December 9, 2024.
3. Approval of Invoices.
4. Review and consider action on proposed new primary residence and grading plan at 7131 N. State Road 83, Dennis and Kim Doyle. (Tax Key No. 370-995).
5. Review and consider action on Extraterritorial Certified Survey Map to combine 3 parcels of record with separate tax keys, on Forest Drive, Hartland Wi, (Lots 9, 11, and 11 in Moose Hills Subdivision), as requested by Andrew Miner, TAX KEYS MRTT 0367-009, MRTT0367-010 AND MRTT 0367-011.
6. Review and consider action on Ordinance 2025-01-13-01, An Ordinance Creating Section 8.26 Regulating Fireworks and Renumbering the Former Section 8.26, Entitled Statutes Adopted to Section 8.27.
7. Review and consider action on Resolution 2025-01-13-01, Resolution approving the Municipal Court Budget.
8. Report – Forester.
9. Report – Captain.
10. Report – Village Administrator.
11. Report – Village President.
12. Report – Village Attorney.
13. Report – Clerk – Treasurer.

14. Agenda items to be considered for future meetings.
15. Adjournment.

Respectfully submitted by:  
Deanna Braunschweig  
Village Clerk – Treasurer

**To participate via Zoom:**

<https://us02web.zoom.us/j/89927395856?pwd=VpXZg8n0B3o0YFTvRq7jUkDbmKwadb.1>

**Meeting ID is 899 2739 5856 and the Passcode is 199780**

Or Dial: 305 224 1968 US

---

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Village Administrator with as much advance notice as possible. It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any other governmental body except by the governing body noticed above.

NOTICE OF POSTING TO VILLAGE HALL BULLETIN & WEBSITE

Village Clerk posted this agenda on Wednesday, January 8, 2025 by 4:30 PM

VILLAGE BOARD MINUTES  
VILLAGE OF CHENEQUA

VILLAGE OF CHENEQUA - VILLAGE BOARD MINUTES  
OF MONDAY, December 9, 2024  
Unofficial until approved by the Village Board.  
Approved as written ( ) or with corrections ( ) on \_\_\_\_\_.

A meeting of the Village Board of Trustees was held on Monday, December 9, 2024, at 7:11 p.m. utilizing Zoom Communications and in person.

Ms. Villavicencio / Village President – present  
Ms. Manegold / Trustee – present  
Mr. Pranke / Trustee – present  
Ms. Gehl Neumann / Trustee – present on-line  
Mr. Grunke / Trustee – present  
Ms. von Hagke / Trustee – present  
Mr. Kubick / Trustee – present  
Mr. Gartner/ Village Attorney Representative – present on-line  
Mr. Lincoln / Zoning Administrator-Forester - present  
Mr. Neumer / Administrator-Police Chief – present  
Mr. Carney / Police Captain – present  
Ms. Braunschweig / Village Clerk – present

**Call to Order**

**Pledge of Allegiance**

**Public in Attendance**

Bruce Brown, Ted Rolfs, Jim Winchell Paul Oswald, Timothy Fredman, Bob Eck, Kim Eck, Deb McNear, Judy Hansen, Julie Petri, Wendy Davis, Jason Luther, Julie Rolfs

**Public Comment**

President Villavicencio read a prepared statement allowing for public comments of two minutes or less.

Judy Hansen commented concern on the Gehl Property and run off and storm abatement.

Ted Rolfs commented his opinion that the Gehl Property as non-compliant and non-conforming. He commented to let him get rid of the boat ramp.

Jason Luther commented in relation to the accessory structure ordinance and set back ordinance.

Deborah McNear commented on a lot coverage ordinance for impervious area percentages.

**Approval of minutes from the Village Board meeting on November 11, 2024.**

**Motion (Kubick/von Hagke) to approve the minutes from the Village Board meeting of November 11, 2024, as presented. *Motion carried.***

**Approval of Invoices.**

**Motion (Grunke/Kubick) to approve the invoices, as presented. *Motion carried.***

**Review and consider action on borrowing for 2025 Capital Improvement Expenditures**

The Village Hall and Police Department / Fire Department legacy building is in need of improvements that were discussed during the budget process. These include the roof, lighting, parking lot, security door, masonry work. Also included were the body armour and computer upgrades. The Chenequa Foundation has graciously agreed to grant \$150,000 toward the building improvements. This leaves \$70,000 in capital items. The borrowing is to allow for needs not covered by the foundation.

**Motion (Grunke/Pranke) to approve the borrowing of up to \$150,000 for capital improvement expenditures.** *Motion carried.*

**Review and consider action on proposed new primary residence and landscape plan at 4948 White Pines Court, Robert and Kimberly Eck. (Tax Key No. 415-996-010).**

The proposed new primary residence and landscape plan at 4948 White Pines Court, Robert and Kimberly Eck, (Tax Key No. 415-996-010) was recommended by Plan Commission.

**Motion (Grunke/Kubick) to approve the proposed new primary residence and landscape plan at 4948 White Pines Court, Robert and Kimberly Eck. (Tax Key No. 415-996-010).**  
*Motion carried.*

**Review and consider action on remodel of an existing structure to create a new residence at 6136 N. Brumder Lane, Rebecca Brumder. (Tax Key No. 401-994).**

The remodel of an existing structure to create a new residence at 6136 N. Brumder Lane, Rebecca Brumder. (Tax Key No. 401-994) was recommended by Plan Commission.

**Motion (Grunke/von Hagke) to approve the proposed remodel of an existing structure to create a new residence at 6136 N. Brumder Lane, Rebecca Brumder. (Tax Key No. 401-994).**  
*Motion carried.*

**Review and consider action on proposed astronomical observatory structure at 31706 W. Pine Meadows Lane, Bruce and Kathy Brown. (Tax Key No. 734-990-001).**

The Plan Commission recommended the proposed astronomical observatory structure at 31706 W. Pine Meadows Lane, Bruce and Kathy Brown. (Tax Key No. 734-990-001).

**Motion (Grunke/Manegold) to approve the proposed astronomical observatory structure at 31706 W. Pine Meadows Lane, Bruce and Kathy Brown. (Tax Key No. 734-990-001) with amendment of slight gray color as presented.** *Motion carried.*

**Review and consider action on proposed accessory structure at 31898 W. Treasure Island Drive, Paul and Linda Oswald. (Tax Key No. 416-994-003).**

The Plan Commission reviewed and recommended the on proposed accessory structure at 31898 W. Treasure Island Drive, Paul and Linda Oswald. (Tax Key No. 416-994-003).

**Motion (Grunke/Kubick) to approve the proposed accessory structure at 31898 W. Treasure Island Drive, Paul and Linda Oswald. (Tax Key No. 416-994-003).** *Motion carried.*

**Review and consider action on proposed landscape plan at 5721 N. State Road 83, Michael Gehl. (Tax Key No. 399-993).**

The Plan Commission reviewed and recommended the proposed landscape plan at 5721 N. State Road 83, Michael Gehl. (Tax Key No. 399-993). subject to mitigating the run off if there is more impervious surface. Discussion ensued that this would not effect snowplowing. Discussion ensued of the grade and slope. Attorney Gartner advised that stormwater issues should be regulated as part of the ordinance and not by supplement conditions. Discussion ensued of the stairs.

**Motion (Kubick/Manegold) to approve the proposed landscape plan at 5721 N. State Road 83, Michael Gehl. (Tax Key No. 399-993) subject to mitigating the run off and not the north set of stairs. The property owner can apply for a variance for the northwest stairs.** *Motion carried. Gehl-Neumann recused and abstained from discussion and vote.*

**Review and consider action on revised grading and landscape plan at 4779 Pine Meadows Lane, Kent and Renee Haefs. (Tax Key No. 734-996).**

The Plan Commission reviewed and recommended revised grading and landscape plan at 4779 Pine Meadows Lane, Kent and Renee Haefs. (Tax Key No. 734-996) If ponding exists then a remediation plan, with a water management plan be presented to the Village.

The asphalt is poured for the driveway. Discussion ensued to be remediated prior to the standing water. There was standing water early in the year with the large rain. This was a problem when grading was going on. Discussion ensued of a water garden.

Discussion ensued of the Plan Commission recommendation and allow Lincoln to work with the property owner to remediate the problem.

Did not match what was originally approved because there was more fill added to the site. Fill was added to the entire kettle to push out the yard area. There were various contractors working. This is not consistent with what was approved. Discussion ensued that the property owner should mitigate the problem. The property changed from what was approved and created a problem. Discussion ensued that the permit could be denied and require the property owner to go through the variance process. Attorney Gartner advised that the fact that the construction does not match is an enforcement issue.

Motion ( Kubick / Pranke) to table until Cody reviews if what was ultimately done exceeds the one acre for the DNR to review. If less than one acre than they have to mitigate any ponding problem. *Motion carried.*

**Review and consider action on Ordinance 2024-12-09-01, An Ordinance Creating Section 6.5 (6) Creating Requirements for Accessory Buildings and Structures and Amending and Restating Section 6.3 to Create and Amend Certain Definitions.**

The Plan Commission reviewed the Ordinance and motioned for the Ordinance to go back to committee.

**Motion (Grunke / Kubick) follow the Plan commission recommendation and send the ordinance back to Committee.** *Motion carried.*

Report – Forester. The sharp shooters will be coming back to the Village. There were 80 tags for bow hunters free of charge.

Report – Captain. Reported on Veteran’s Day.

Report – Village Administrator. No Report.

Report – Village Clerk Treasurer.

The tax bills were mailed out late last week and are posted on the Waukesha County Website. The Lake Country Fire Charge and Lake Management District are on the tax bills as appropriate.

Report – Village President.

Report – Village Attorney.

Agenda items to be considered for future meetings.

None

Adjournment.

Motion (Pranke/Kubick) adjourn the Village Board meeting at 8:30 p.m. *Motion carried.*

Respectfully submitted by:

Approved and Ordered Posted by:

---

Deanna Braunschweig  
Village Clerk - Treasurer

---

Jo Ann F. Villavicencio  
Village President



## STAFF REVIEW

**Date:** January 6, 2025

**Meeting Date & Time:** Monday, January 13<sup>th</sup>, 2025 at 6:00 p.m.

**To:** Plan Commission, Village of Chenequa

**From:** Planning Department

**Subject:** Site Plan Review

**Builder:** Redleaf Homes

**Owner:** Dennis and Kim Doyle

**Property Address:** 7131 N State Road 83

**Project Description:** Construction of single-family dwelling

**Zoning District:** Residence District- Lot Abutting Lake

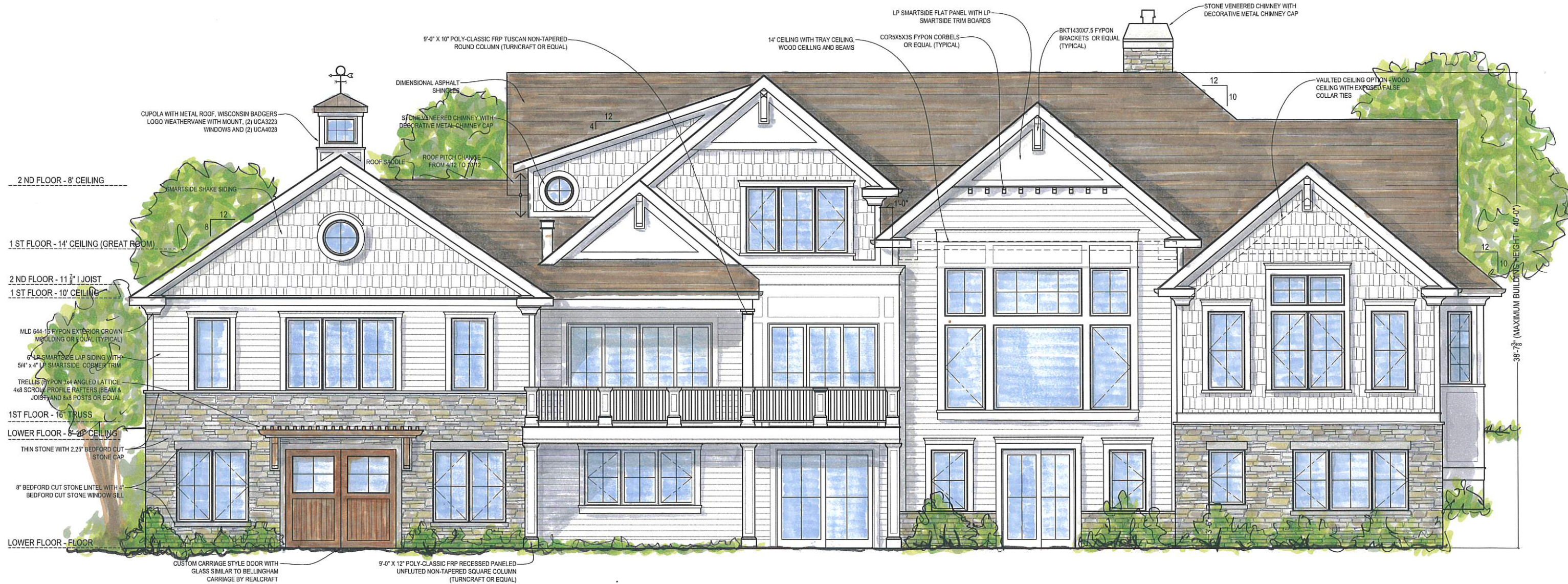
	<b>REQUIRED RES. DISTRICT</b>		<b>PROPOSED PROJECT</b>	
<b>LOT AREA:</b>	3	acres	3.07	Acres
<b>LOT WIDTH: AVERAGE</b>	150	L.F. min.	165	L.F.
<b>YARD SETBACKS: Lake (West)</b>	75	ft. min.	303.50	ft.
<b>Rear (East)</b>	25	ft. min.	356.89	ft.
<b>Side (North)</b>	23	ft. min.	28.49	ft.
<b>Side (South)</b>	23	ft. min.	28.19	ft.
<b>BUILDING HEIGHT:</b>	40'	ft. max	38.62	ft.

### COMMENTS:

1. The applicant proposes to raze an existing primary residence on the property and construct a new single-family dwelling.
2. The total living area of this proposed dwelling is 8,477 square feet. Including unfinished spaces this dwelling is 11,912 square feet in total.
3. This is a legal conforming lot.
4. Building material sample photos have been provided in the packet. Additionally, a color rendering has also been provided.

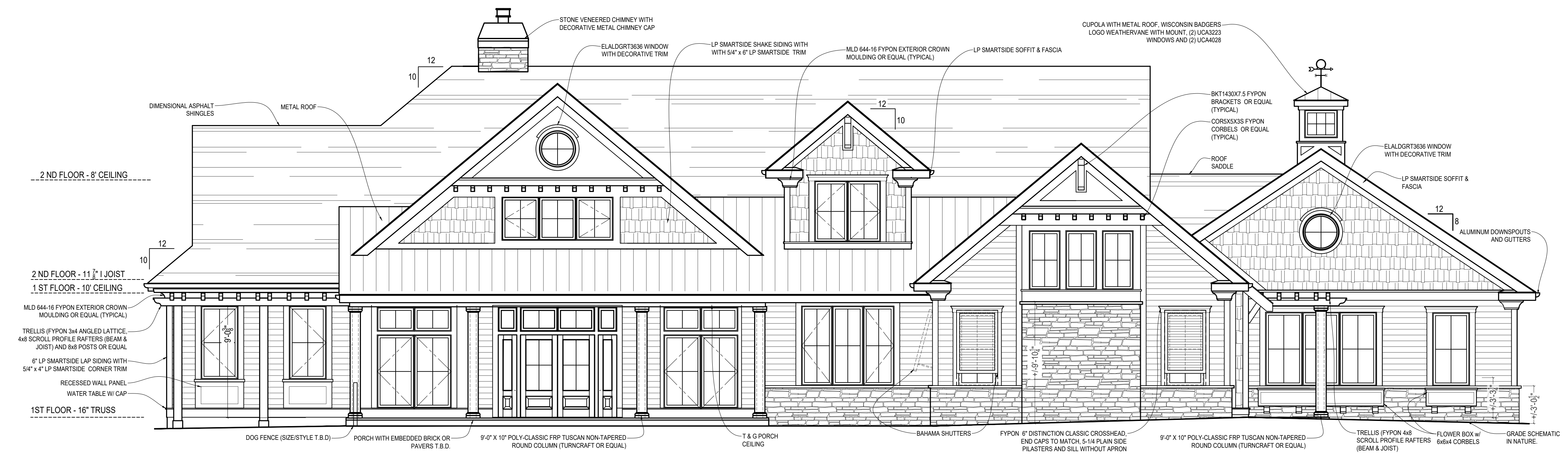
5. Two exterior light selections have been provided.
    - a. Wall mounted fixture
      - i. There are 9 proposed wall mounted outdoor fixtures
      - ii. These fixtures are 2700K and 275 lumens each
      - iii. These fixtures have an integrated led that is recessed into the metal housing on top.
    - b. Soffit lighting
      - i. The applicant proposes 34 soffit mounted fixtures
      - ii. These fixtures are 2700K and 500 lumens each
      - iii. The lighting element on these fixtures are recessed into the housing. If these fixtures produce light trespass or glare additional shielding may be required.
  6. A site grading plan has also been submitted by Metropolitan Survey Service, Inc and is provided in the packet.
    - a. Included in this grading plan is a retaining wall on the north west side of the proposed dwelling.
      - i. As proposed, this retaining wall is 10' off the north property boundary
      - ii. This retaining wall will be approximately 4.5' tall at the highest point
      - iii. The retaining wall stone material will match the stone that is proposed to be used on the house.
    - b. Additionally, the provided grading plan shows the proposed changes around the new proposed dwelling. The most significant grade changes will be on the roadside of the proposed dwelling.
    - c. This roadside grade change will result in a change in driveway pitch. As proposed, the new driveway does not exceed 12%. This is compliant with 5.23(4)(a).
  7. As proposed this proposed home is 58' from the neighboring dwelling to the north. This exceeds the 50' minimum setback requirement as specified in 6.5(4)(c)(i).
  8. A building permit is required from the Building Inspector prior to start of construction.
  9. Less than one acre of land is proposed to be disturbed, a DNR land disturbance permit is not required.
  10. A stormwater management plan for this proposed dwelling is included on the plans.
  11. The proposed project meets all other requirements of the Village of Chenequa Zoning.
- c: Dan Neumer, Administrator  
Deanna Braunschweig, Clerk/Treasurer  
Paul Launer, Lake Country Inspections  
Dennis and Kimberly Doyle, Owner  
Steve O'Claire, Redleaf Homes





PROPOSED DOYLE RESIDENCE - LAKE ELEVATION





FRONT (ROAD) ELEVATION

Scale: 22x34 3/16" = 1'-0"  
11x17 3/32" = 1'-0"



SIDE (GARAGE/SPORT COURT ELEVATION)

Scale: 22x34 3/16" = 1'-0"  
11x17 3/32" = 1'-0"

Sheet Title

FRONT AND SIDE ELEVATIONS

PLAN COMMISSION REVIEW  
NOT FOR CONSTRUCTION

Revisions

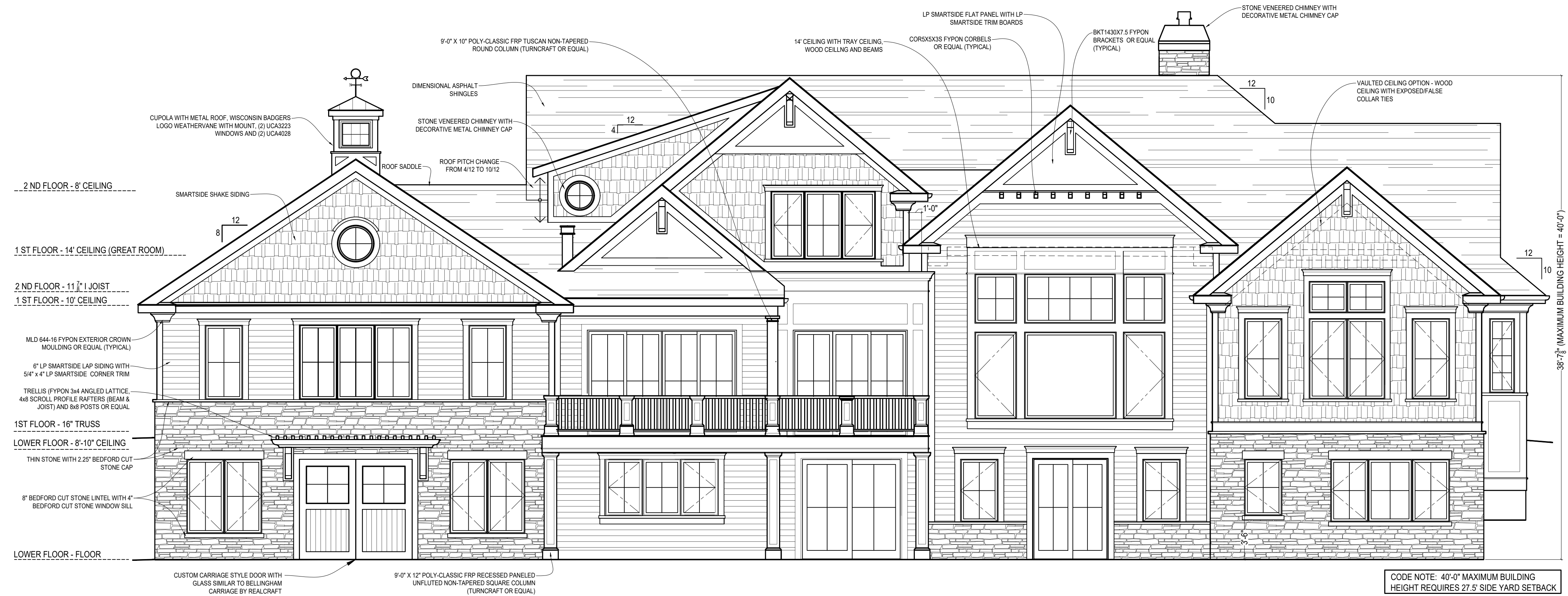
No.	Date	Description
	10-15-2024	BID PLANS
P	11-14-2024	CONCEPT ELEVATIONS
Q	12-10-2024	REVISED BID PLANS
R	12-12-2024	REVISED BID PLANS
S	12-13-2024	REVISED BID PLANS
T	12-16-2024	PLAN COMMISSION REVIEW

**DOYLE RESIDENCE**  
NEW CONSTRUCTION

7131 N STATE ROAD 83  
HARTLAND, WI 53029

Sheet No.

**A-3**



LAKE ELEVATION

Scale: 22x34 3/16" = 1'-0"  
11x17 3/32" = 1'-0"

CODE NOTE: 40'-0" MAXIMUM BUILDING HEIGHT REQUIRES 27.5' SIDE YARD SETBACK



SIDE (MASTER SUITE) ELEVATION

Scale: 22x34 3/16" = 1'-0"  
11x17 3/32" = 1'-0"

LAKE AND SIDE ELEVATIONS

PLAN COMMISSION REVIEW  
NOT FOR CONSTRUCTION

Revisions

No.	Date	Description
	10-15-2024	BID PLANS
P	11-14-2024	CONCEPT ELEVATIONS
Q	12-10-2024	REVISED BID PLANS
R	12-12-2024	REVISED BID PLANS
S	12-13-2024	REVISED BID PLANS
T	12-16-2024	PLAN COMMISSION REVIEW

**DOYLE RESIDENCE**  
NEW CONSTRUCTION

7131 N STATE ROAD 83  
HARTLAND, WI 53029

**A-4**

PLAT OF SURVEY

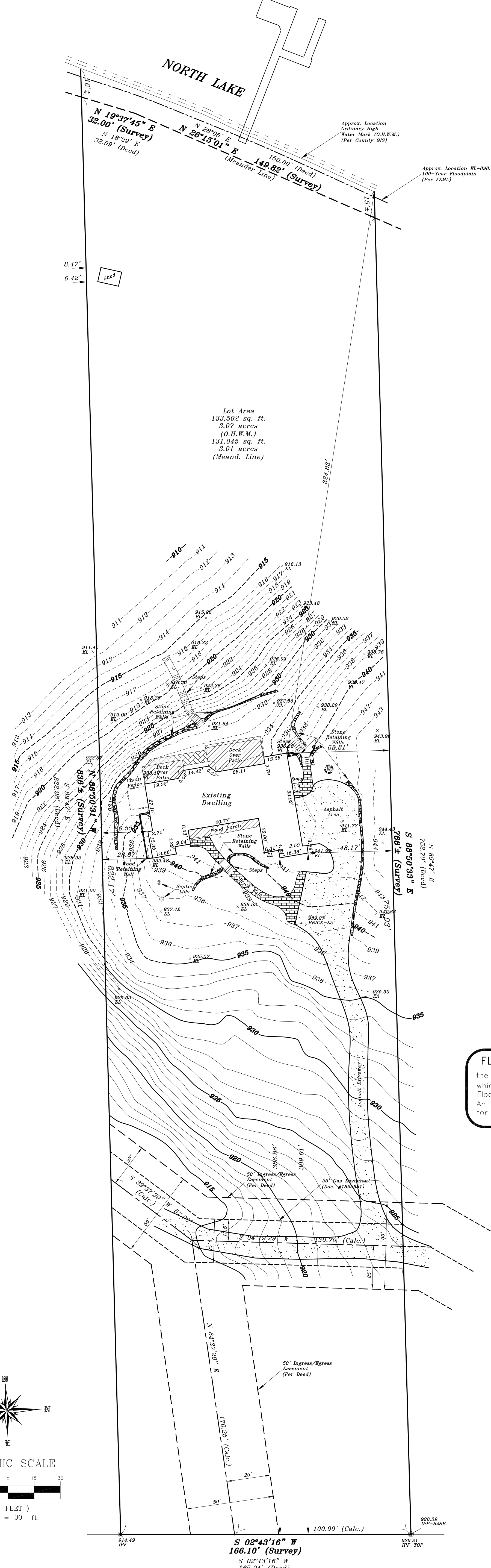
LOCATION: 7131 North State Road 83, Hartland, Wisconsin

**LEGAL DESCRIPTION:** All that part of the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 21, Government Lot 1, in Township 8 North, Range 18 East, in the Village of Chenequa, Waukesha County, Wisconsin, bounded and described as follows: Commencing at a point on the North Quarter line of Section 21, said point being South 01° 27' West of and 454.83 feet distant from the North Quarter corner of said Section; thence South 89° 47' West, parallel to the North line of the Section, 696.59 feet; thence South 01° 27' West, parallel to the aforementioned North Quarter line, 171.77 feet; thence South 89° 47' West, 110.00 feet; thence South 01° 27' West, 171.77 feet to the place of beginning of the parcel hereinafter described; thence continuing South 01° 27' West, 165.94 feet, thence South 89° 47' West, 822.36 feet to the Shore of North Lake; thence North 18° 29' East along said shore, 32.00 feet; thence continuing along said shore North 28° 05' East, 150.00 feet; thence North 89° 47' East, 752.70 feet to the place of beginning, ALSO KNOWN AS Parcel 6 of Certified Survey Map No. 00024, recorded in the Office of the Register of Deeds for Waukesha County, Wisconsin on March 4, 1960 in Volume 1 of CSMs, Pages 28-29 as Document No. 518884, being a part of the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 21, Township 8 North, Range 18 East, in the Village of Chenequa, Waukesha County, Wisconsin, as corrected by affidavit recorded April 29, 1960 as Document No. 521979.

Also a right-of-way for purposes of egress and entrance over a strip of land 50 feet in width, the centerline of which begins at a point on the North Quarter line of Section 21, said point being South 01° 27' West of and 362.65 feet distant from the North Quarter corner of said Section; thence South 87° 25' West, 189.23 feet; thence South 71° 28' West, 156.24 feet; thence North 73° 29' West, 201.76 feet; thence South 68° 53' West, 143.98 feet; thence South 60° 27' West, 163.50 feet; thence South 31° 04' West, 338.68 feet; thence South 02° 57' West, 15.84 feet to a point on the North line of Parcel 6, said point also being the termination of the above described right-of-way. Also reserving a 50 foot right-of-way beginning at the point of termination on the North line of Parcel 6; thence South 02° 57' West, 120.70 feet to a point to be called "Point B" for future reference; thence North 83° 05' East, 170.25 feet to a point on the East line of Parcel 6, said point also being a termination of the above described right-of-way. Also commencing at the aforementioned "Point B"; thence South 38° 15' West, 57.92 feet to a point on the South line of Parcel 6, said point also being a termination of the above described right-of-way.

June 21, 2023

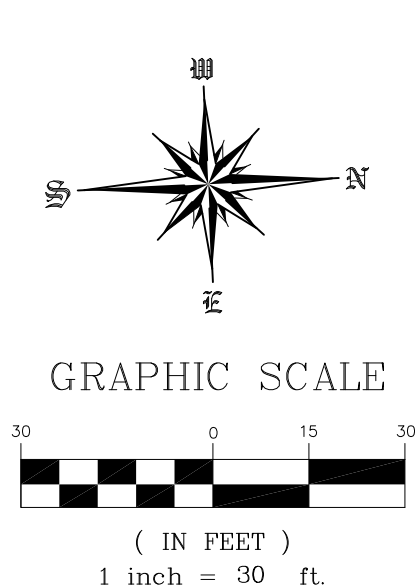
Survey No. 114381



Lot Area  
133,592 sq. ft.  
3.07 acres  
(O.H.W.M.)  
131,045 sq. ft.  
3.01 acres  
(Meand. Line)

**FLOOD DATA** This property is in Zone AE & X of the Flood Insurance Rate Map, Community Panel No. 55133C0044G which has an effective date of 11/5/2014 and is in a Special Flood Hazard Area. Field surveying was not performed to determine this zone. An elevation certificate may be needed to verify this determination or apply for an amendment from the Federal Emergency Management Agency.

**NOTE:**  
Boundary Based Upon Plat of Survey by LandTech Land Surveying @ Land Planning, Dated September 16, 2020..



**METROPOLITAN SURVEY SERVICE, INC.**  
PROFESSIONAL LAND SURVEYORS  
8482 South 76th Street  
Franklin, Wisconsin 53132  
PHONE (414) 529-5380  
survey@metropolitansurvey.com  
www.metropolitansurvey.com

● — Denotes Iron Pipe Found  
○ — Denotes Iron Pipe Set



I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES AND DIMENSIONS OF ALL PRINCIPAL BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS AND ROADWAYS AND VISIBLE ENCROACHMENT, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE (1) YEAR FROM THE DATE HEREOF.

SIGNED   
**Dennis C. Sauer**  
Professional Land Surveyor S-2421

**PLAT OF SURVEY**

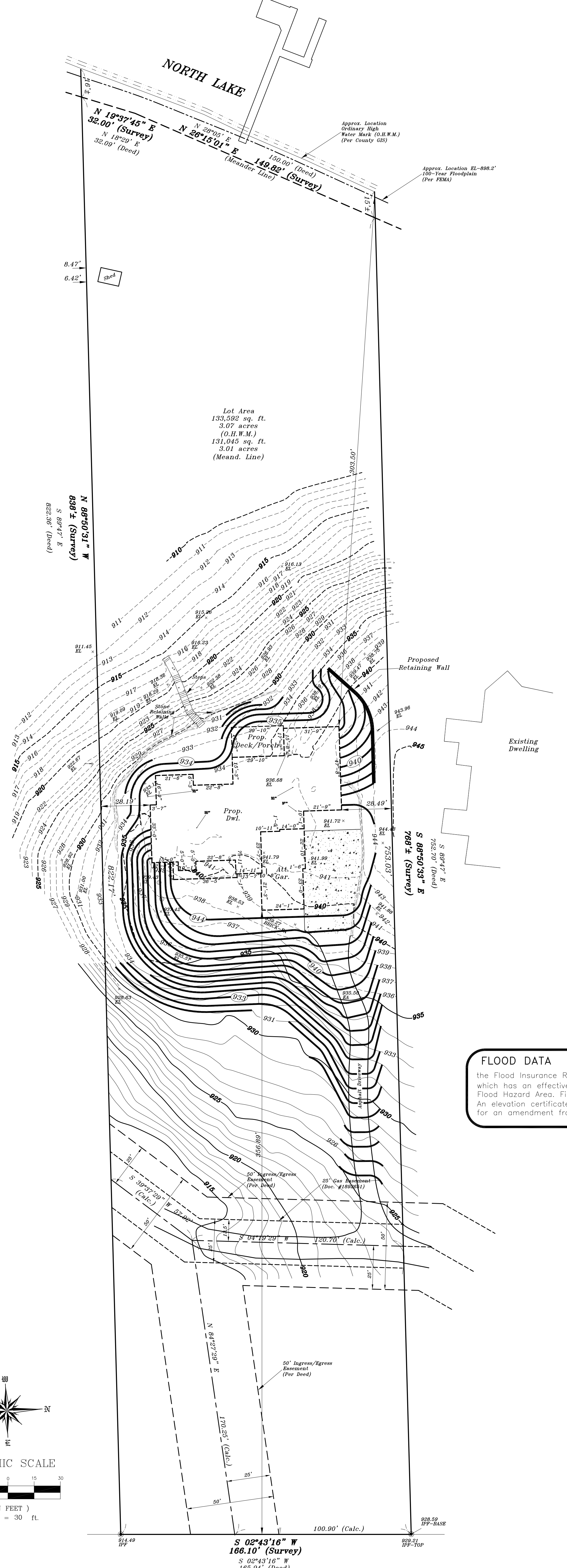
**LOCATION:** 7131 North State Road 83, Hartland, Wisconsin

**LEGAL DESCRIPTION:** All that part of the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 21, Government Lot 1, in Township 8 North, Range 18 East, in the Village of Chenequa, Waukesha County, Wisconsin, bounded and described as follows: Commencing at a point on the North Quarter line of Section 21, said point being South 01° 27' West of and 454.83 feet distant from the North Quarter corner of said Section; thence South 89° 47' West, parallel to the North line of the Section, 696.59 feet; thence South 01° 27' West, parallel to the aforementioned North Quarter line, 171.77 feet; thence South 89° 47' West, 110.00 feet; thence South 01° 27' West, 171.77 feet to the place of beginning of the parcel hereinafter described; thence continuing South 01° 27' West, 165.94 feet, thence South 89° 47' West, 822.36 feet to the Shore of North Lake; thence North 18° 29' East along said shore, 32.00 feet; thence continuing along said shore North 28° 05' East, 150.00 feet; thence North 89° 47' East, 752.70 feet to the place of beginning, ALSO KNOWN AS Parcel 6 of Certified Survey Map No. 00024, recorded in the Office of the Register of Deeds for Waukesha County, Wisconsin on March 4, 1960 in Volume 1 of CSMs, Pages 28-29 as Document No. 518884, being a part of the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 21, Township 8 North, Range 18 East, in the Village of Chenequa, Waukesha County, Wisconsin, as corrected by affidavit recorded April 29, 1960 as Document No. 521979.

Also a right-of-way for purposes of egress and entrance over a strip of land 50 feet in width, the centerline of which begins at a point on the North Quarter line of Section 21, said point being South 01° 27' West of and 362.65 feet distant from the North Quarter corner of said Section; thence South 87° 25' West, 189.23 feet; thence South 71° 28' West, 156.24 feet; thence North 73° 29' West, 201.76 feet; thence South 68° 53' West, 143.98 feet; thence South 60° 27' West, 163.50 feet; thence South 31° 04' West, 338.68 feet; thence South 02° 57' West, 15.84 feet to a point on the North line of Parcel 6, said point also being the termination of the above described right-of-way. Also reserving a 50 foot right-of-way beginning at the point of termination on the North line of Parcel 6; thence South 02° 57' West, 120.70 feet to a point to be called "Point B" for future reference; thence North 83° 05' East, 170.25 feet to a point on the East line of Parcel 6, said point also being a termination of the above described right-of-way. Also commencing at the aforementioned "Point B"; thence South 38° 15' West, 57.92 feet to a point on the South line of Parcel 6, said point also being a termination of the above described right-of-way.

June 21, 2023  
October 25, 2024 Added Proposed Grading Plan  
January 3, 2025 Revised Proposed Grading Plan

Survey No. 114381



Lot Area  
133,592 sq. ft.  
3.07 acres  
(O.H.W.M.)  
131,045 sq. ft.  
3.01 acres  
(Meand. Line)

**FLOOD DATA** This property is in Zone AE & X of the Flood Insurance Rate Map, Community Panel No. 55133C0044G which has an effective date of 11/5/2014 and is in a Special Flood Hazard Area. Field surveying was not performed to determine this zone. An elevation certificate may be needed to verify this determination or apply for an amendment from the Federal Emergency Management Agency.

**NOTE:**  
Boundary Based Upon Plat of Survey by LandTech Land Surveying @ Land Planning, Dated September 16, 2020.

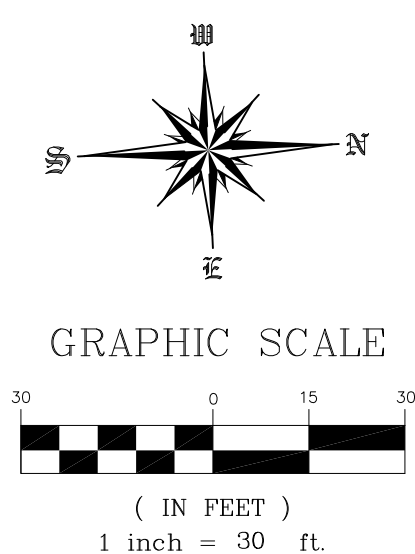
---940--- Denotes Existing Contour  
-940- Denotes Proposed Contour

Prop. Gar. Slab [944.67']  
Prop. T.O.W. [945.0']  
Prop. Fin. Yd. Gr. [935.33']  
[944.33']  
(Per Gr. Plan)

Proposed finished yard, 1st floor or top of foundation grade shown on this drawing is a suggested grade and should be verified by the owner, builder or municipality.

**METROPOLITAN SURVEY SERVICE, INC.**

**PROFESSIONAL LAND SURVEYORS**  
8482 South 76th Street  
Franklin, Wisconsin 53132  
PHONE (414) 529-5380  
survey@metropolitansurvey.com  
www.metropolitansurvey.com



I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES AND DIMENSIONS OF ALL PRINCIPAL BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS AND ROADWAYS AND VISIBLE ENCROACHMENT, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE (1) YEAR FROM THE DATE HEREOF.

SIGNED Dennis C. Sauer  
**Dennis C. Sauer**  
Professional Land Surveyor S-2421

**ROOFING INFORMATION:** See Exterior Elevations for all roof material locations.

**-Asphalt Shingles:** GAF Timberline Dimensional HD per Build Contract

**Color:** Weathered Wood

**-Metal:** Horizon-Loc (Central States) per Build Contract

**Color:** Bronze

**FASCIA & SOFFIT:**

**Material:** Per Build Contract

**Color:** Snowbound

**GUTTER INFORMATION:** Prefinished K-Style 5" Aluminum seamless per Build Contract

**Color:** ABC Rainware Bronze

**DOWNSPOUT INFORMATION:** Rectangular per Build Contract

**Color:** ABC Rainware Bronze

**DECORATIVE BRACKETS, CORBELS & DENTAL TRIM**

**Material:** Composite

**Texture:** Cedar

**Paint Color:** White

**TONGUE & GROOVE:** Front & Rear porch ceilings per Build Contract

**Texture:** Smooth

**Paint/Stain:** Charwood

**TRELLIS:** Front, Side & Rear

**Texture:** Rough

**Paint/Stain:** Charwood

**ROUND COLUMNS:**

**Material:** Composite, Round

**Color:** Snowbound

**SIDING INFORMATION:** See Build Contract and Exterior Elevations for locations.

**-Fascia & Soffit:** LP SmartSide Pre-vented Soffit & Fascia per Build Contract

**Color:** Snowbound

**-Lap Siding:** 6" SmartSide Lap

**Texture:** Cedar

**Color:** Snowbound

**-Shake Siding:** LP SmartSide Shake Siding

**Texture:** Match Lap Siding

**Color:** Snowbound

**-Corner Trim:** 4" SmartSide Trim

**Texture:** Match Lap Siding

**Color:** Match Lap Siding

**-Window & Door Trim:** 4" SmartSide Trim

**Texture:** Match Lap Siding

**Color:** Match Lap Siding

**MASONRY INFORMATION – EXTERIOR STONE:**

**-Halquist Collection:** Boulder

**Color:** Blend – Lisbon Gray & Boulder

**Type:**  Thin stone/brick (veneer)

Full weight, Brick ledge required in Foundation

**-Mortar:**  Racked  Slightly Racked  Flush

Concave  Dry (Not recommended for WI exterior use)

**Color:** Standard Grey, Included in contract

**Sills:** Standard Bedford Cut Stone

**Color:** Grey

**Thickness:** Standard 2 ¼"

**Front edge:** Rockface



**WINDOW INFORMATION:** Anderson 400 Casement

\*Options may vary based on brand selected

**-Exterior Finish:** White

**-Divided Lite Information:**

**\*\*Pattern:** See Elevations

**\*\*Style:** Simulated Divided Lite

**\*\*Standard Ogee Bar Profile:** 7/8"

**\*\*Contemporary Square Sticking:** 7/8"

**-Glass/Glazing:** See Window Quote for details

**-Specialty Glass:** None

**-Exterior Aluminum Screen:** ■ Full

**-Interior Finish:**

**1st Floor:**  Stain/Paint , Color: Paint grade

**2nd Floor:**  Stain/Paint , Color: Paint grade

**Lower Level:**  Stain/Paint , Color: Paint grade

**PATIO/SLIDING DOOR INFORMATION:** Anderson Sliding Door

**-Exterior Finish:** Match Windows

**-Exterior Casings and/or Subsills:** Match Windows

**-Divided Lite Information:**

**\*\*Pattern:** See Elevations

**\*\*Style:** Simulated Divided Lite

**\*\*Standard Ogee Bar Profile:** 7/8"

**\*\*Contemporary Square Sticking:** 7/8"

**-Glass/Glazing:** See Window Quote for details

**-Specialty Glass:** None

**-Automation:** See Window Quote for details

**FRONT DOOR INFORMATION:**

**-Manufacturer/Style/Collection:** Simpson #7504, Double with full glass panel side lite each side

**-Material:** Douglas Fir

**-Glass:** Clear

**-Locking Mechanism:** PanoLock Multipoint per Build Contract

**GARAGE DOOR INFORMATION: (2) 18'-0" x 8'-0" CHI Overhead Doors**

**-Panel Style:** Shoreline

**-Panel Design-Top Section:** Madison

**-Glass Option:** Plain/Clear

**-Panel Design-Bottom Section Style Number:** 34

**-Color:** Walnut

**-Exterior Hardware (Permanent):** Spade

**DECK INFORMATION:**

**Type:** Timber Tek Legacy      **Color:** Costline

**Baluster:** Traditional      **Color:** White

**Handrail:** Traditional      **Color:** White

Exterior trim details and deck railings



Windows



Siding

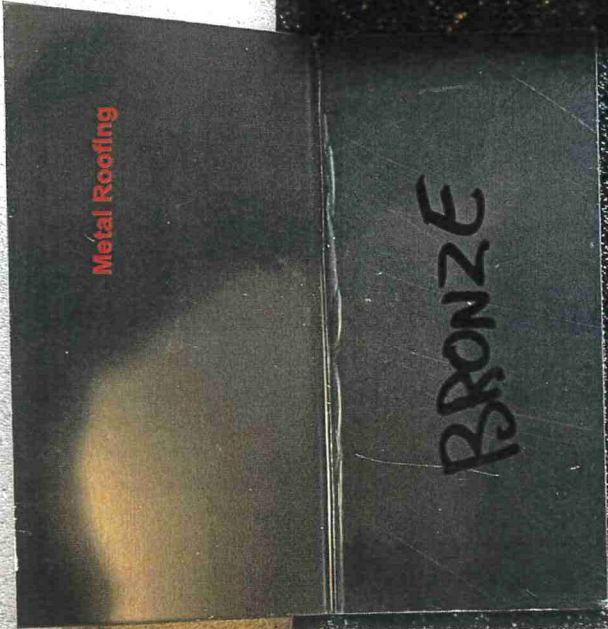


COATS 2017 Color of the Year  
COLOR - 2017 Color of the Year  
BY THE COLORS OF THE YEAR  
ACE 1000

Exterior Cedar Treatments



Metal Roofing



Decking



Roofing / Shingles





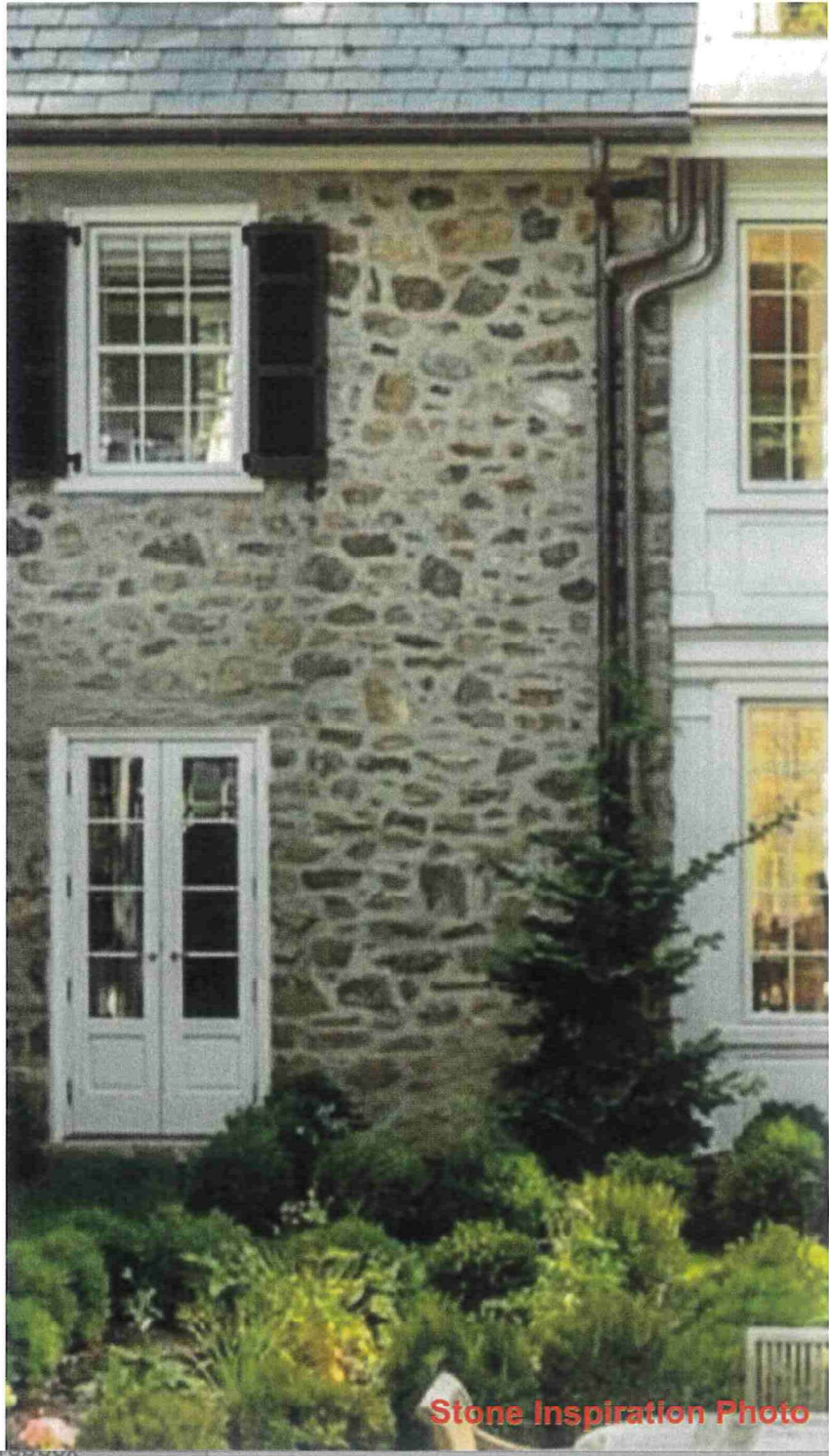
© LIVE

**LISBON GREY | BOULDER**

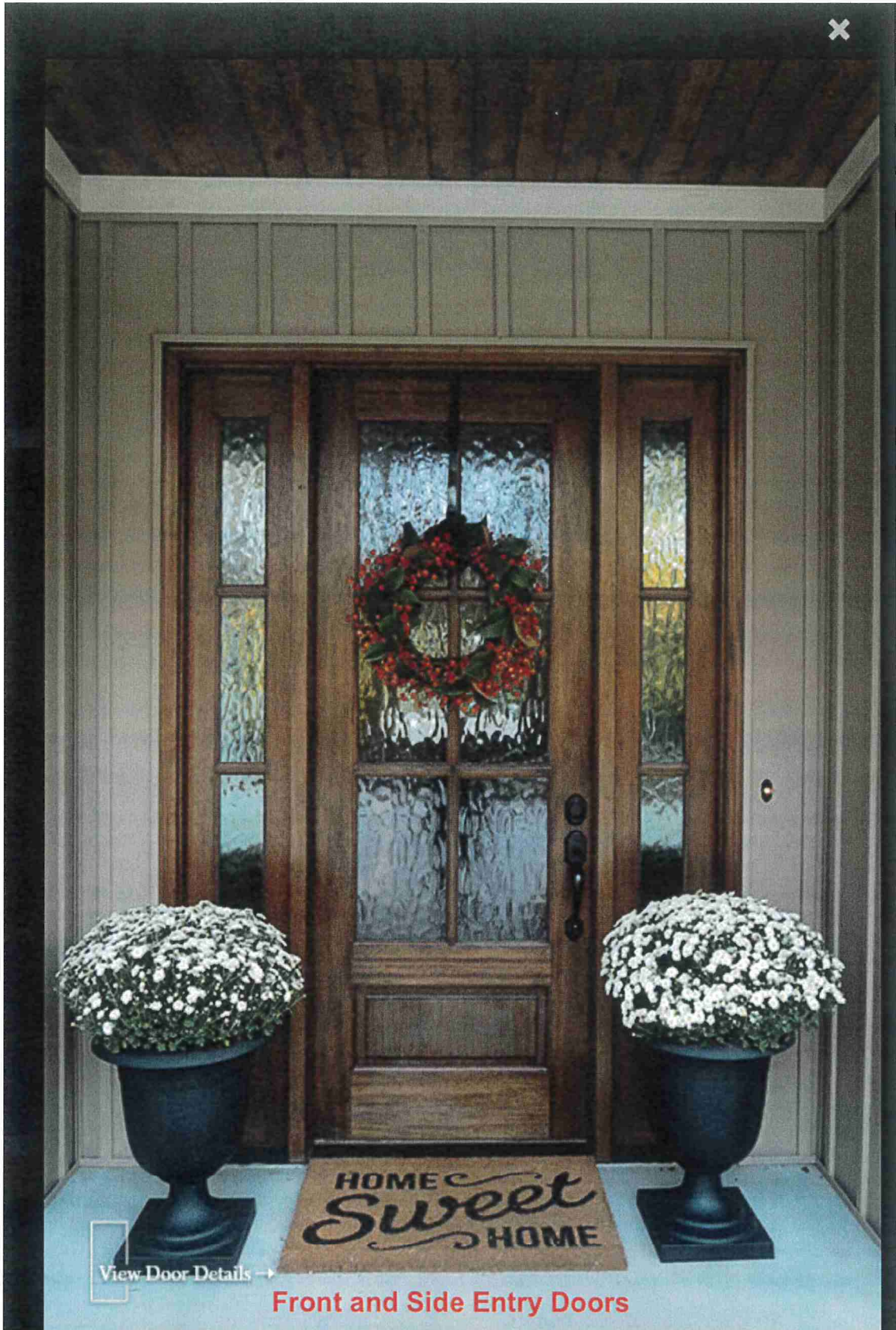
Halquist Stone Mix



**NIAGARA BOULDERS | BOULDER**



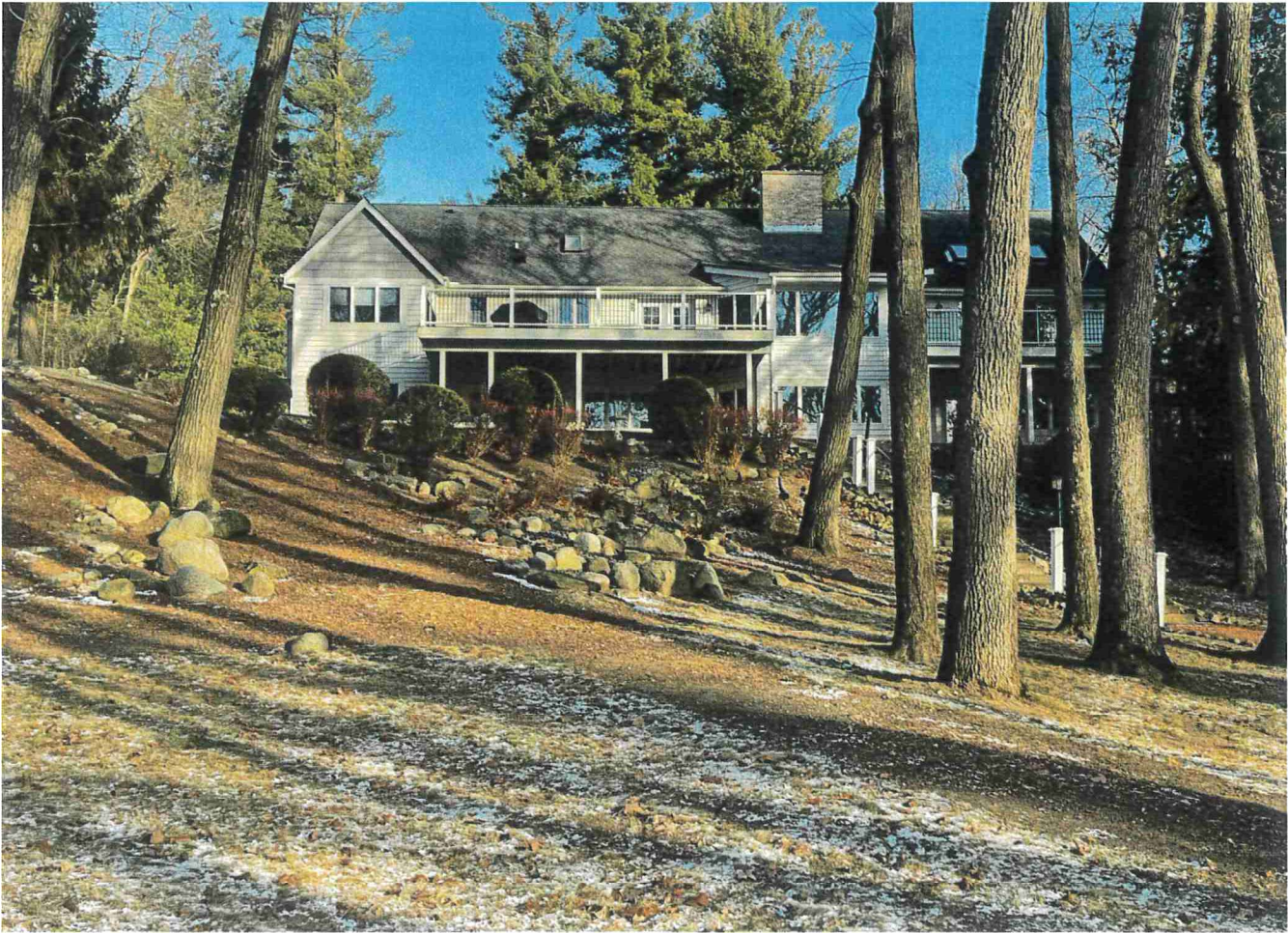
Stone Inspiration Photo



[View Door Details](#) →

### Front and Side Entry Doors











FRONT (ROAD) ELEVATION

Scale: 22x34 3/16" = 1'-0"  
11x17 3/32" = 1'-0"



SIDE (GARAGE/SPORT COURT ELEVATION)

Scale: 22x34 3/16" = 1'-0"  
11x17 3/32" = 1'-0"

**LIGHT FIXTURE KEY**  
■ SOFFIT LIGHT  
● WALL MOUNTED LIGHT FIXTURE

**LIGHT FIXTURE NOTES:**

- ALL EXTERIOR SOFFIT LIGHTS TO BE LEDVANCE LUMINAIRES.
- ALL EXTERIOR WALL MOUNTED FIXTURES TO BE DARK SKY COMPLIANT; SOREN B8907-TBK.

Sheet Title

FRONT AND SIDE ELEVATIONS  
EXTERIOR LIGHTING PLAN  
12-17-2024  
PLAN COMMISSION REVIEW  
NOT FOR CONSTRUCTION

Revisions

No.	Date	Description
	10-15-2024	BID PLANS
P	11-14-2024	CONCEPT ELEVATIONS
Q	12-10-2024	REVISED BID PLANS
R	12-12-2024	REVISED BID PLANS
S	12-13-2024	REVISED BID PLANS
T	12-16-2024	PLAN COMMISSION REVIEW

DOYLE RESIDENCE  
NEW CONSTRUCTION

7131 N STATE ROAD 83  
HARTLAND, WI 53029

Sheet No.

A-3



# SOREN

B8907-TBK

This timeless silhouette, which is made of EPM material and is part of the Troy Elements collection, can withstand a multitude of outdoor elements in style. The Soren family offers a sleek yet familiar silhouette in wall sconce, lantern, and post configurations. \*SKUs B8905-TBK, B8906-TBK, B8907-TBK, and B8908-TBK are Dark Sky Compliant and feature integrated LED

## FINISHES

TEXTURE BLACK (TBK)

## DIMENSIONS

Height: 23"

Width/Diameter: 11"

Canopy/Backplate: 0"

Hanging Type:

Product Weight: 7.98lb

## GLASS

Attachment:

Glass 1: Glass

Glass 2:

## LAMPING



### Bulb 1

Bulb Included: N/A

Socket: Integrated LED

Bulb: 1 • 9 Watt Max

Voltage: 120V

UL Rating: ETL Wet

Gem Box: Not Required

CRI: 90

Color Temp.: 2700k

Lumens: 275

Title 24: No

Field Serviceable: Yes

## SHIPPING

Carton 1: 28" x 15" x 17"

Carton 1 Weight: 12lb

Shipping Method: Ground



# LEDVANCE Luminaires

## SELECTABLE SCREW-BASE DOWNLIGHT

PERFORMANCE CLASS

### Application

The LEDVANCE RT Screw Base Downlights are ideal for retrofit applications in bedrooms, kitchens or bathrooms using 4", 5" or 6" housings.

### Benefits and Features

- Optional selectable lumen package changed via the switch located on the back of the luminaire:
  - RT4 offers 500, 600, or 700lm
  - RT5/6 offers 750, 1050, or 1300lm
- All color temperatures available in only one product. 2700K, 3000K 3500K, 4000K and 5000K can be easily changed via switch located on the back of the luminaire
- Adjustable torsion springs in the 5/6" versions
- Integrated white trim, smooth or baffle reflector, E26 medium base socket adapter
- Color trim rings available as optional accessory
- No warm-up time, instant-on with full light output and consistent lamp to lamp color
- CRI >90
- Energy savings up to 89%

### Electrical

- 120VAC
- Power Factor >0.9
- THD <20%
- Phase-cut dimmable

### Rated Life

- 50,000 hours (L<sub>70</sub>)

### Warranty

- 5-year
- NLB Trusted Warranty Program

### Ambient Operating Range

- -4°F to +102°F (-20°C to +40°C)



### Wattage Comparison

Traditional Source	Traditional System Wattage	LED System Wattage	Energy Savings
Incandescent	40	5	87%
Incandescent	55	6	89%
Incandescent	65	7	89%
Incandescent	65	7.5	88%
Incandescent	75	11	85%
Incandescent	100	14	86%

### Certifications and Listings

- cETLus
- RoHS
- FCC
- ENERGY STAR®
- Wet rated
- Title 24
- Title 20



PLAT OF SURVEY

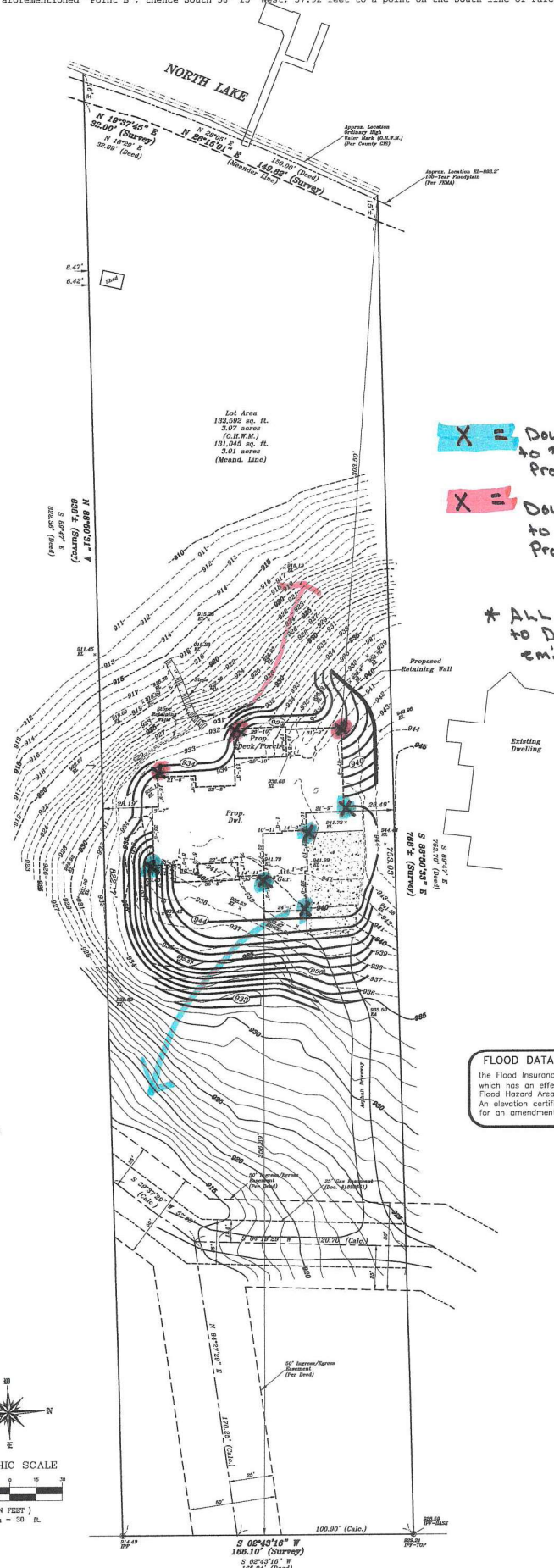
LOCATION: 7131 North State Road 83, Hartland, Wisconsin

**LEGAL DESCRIPTION:** All that part of the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 21, Government Lot 1, in Township 8 North, Range 18 East, in the Village of Chenequa, Waukesha County, Wisconsin, bounded and described as follows: Commencing at a point on the North Quarter line of Section 21, said point being South 01° 27' West of and 454.83 feet distant from the North Quarter corner of said Section; thence South 89° 47' West, parallel to the North line of the Section, 696.39 feet; thence South 01° 27' West, parallel to the aforementioned North Quarter line, 171.77 feet; thence South 89° 47' West, 110.00 feet; thence South 01° 27' West, 171.77 feet to the place of beginning of the parcel hereinafter described; thence continuing South 01° 27' West, 165.94 feet; thence South 89° 47' West, 822.36 feet to the Shore of North Lake; thence North 18° 29' East along said shore, 32.00 feet; thence continuing along said shore North 28° 05' East, 150.00 feet; thence North 89° 47' East, 752.70 feet to the place of beginning, ALSO KNOWN AS Parcel 6 of Certified Survey Map No. 00024, recorded in the Office of the Register of Deeds for Waukesha County, Wisconsin on March 4, 1961 in Volume 1 of CSMs, Pages 28-29 as Document No. 518984, being a part of the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 21, Township 8 North, Range 18 East, in the Village of Chenequa, Waukesha County, Wisconsin, as corrected by affidavit recorded April 29, 1960 as Document No. 521979.

Also a right-of-way for purposes of egress and entrance over a strip of land 50 feet in width, the centerline of which begins at a point on the North Quarter line of Section 21, said point being South 01° 27' West of and 362.65 feet distant from the North Quarter corner of said Section; thence South 87° 25' West, 189.23 feet; thence South 71° 28' West, 156.24 feet; thence North 73° 29' West, 201.76 feet; thence South 68° 53' West, 143.98 feet; thence South 60° 27' West, 163.50 feet; thence South 31° 04' West, 338.68 feet; thence South 02° 57' West, 15.84 feet to a point on the North line of Parcel 6, said point also being the termination of the above described right-of-way. Also reserving a 50 foot right-of-way beginning at the point of termination on the North line of Parcel 6; thence South 02° 57' West, 120.70 feet to a point to be called "Point B" for future reference; thence North 83° 05' East, 170.25 feet to a point on the East line of Parcel 6, said point also being a termination of the above described right-of-way. Also commencing at the aforementioned "Point B"; thence South 38° 15' West, 57.92 feet to a point on the South line of Parcel 6, said point also being a termination of the above described right-of-way.

June 21, 2023

Survey No. 11438:



**X** = Downspout Connections to Front (Road) Side of Property.

**X** = Downspout Connections to Rear (Lake) Side of Property

\* All downspout Drains to Daylight and/or pop-up emitter as needed

**FLOOD DATA** This property is in Zone AE & X of the Flood Insurance Rate Map, Community Panel No. 55133C0044C which has an effective date of 11/5/2014 and is in a Special Flood Hazard Area. Field surveying was not performed to determine this zone. An elevation certificate may be needed to verify this determination or apply for an amendment from the Federal Emergency Management Agency.

**NOTE:** Boundary Based Upon Plat of Survey by LandTech Land Surveying & Land Planning, Dated September 16, 2020.

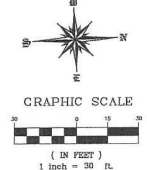
---910--- Denotes Existing Contour  
 (910) Denotes Proposed Contour

Prop. Gar. Slab 944.07'  
 Prop. T.O.F. 945.07'  
 Prop. Fin. 1st Cr. 943.33'  
 (Per Gr. Plan) 944.33'

Proposed finished yard, 1st floor or top of foundation grade shown on this drawing is a suggested grade and should be verified by the owner, builder or municipality.

**METROPOLITAN SURVEY SERVICE, INC.**

**PROFESSIONAL LAND SURVEYORS**  
 8482 South 76th Street  
 Franklin, Wisconsin 53132  
 PHONE (414) 523-2308  
 survey@metropolitansurvey.com  
 www.metropolitansurvey.com  
 © — Denotes Iron Pipe Found  
 O — Denotes Iron Pipe Set



I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATE OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES AND ENCLOSURES OF ALL PRINCIPAL BUILDINGS, TOWER, BOUNDARY STONES, EASEMENTS AND ROADWAYS AND VISIBLE ENCROACHMENT, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE (1) YEAR FROM THE DATE HEREOF.

BONDED  
 Dennis C. Saur  
 Professional Land Surveyor 5-3421

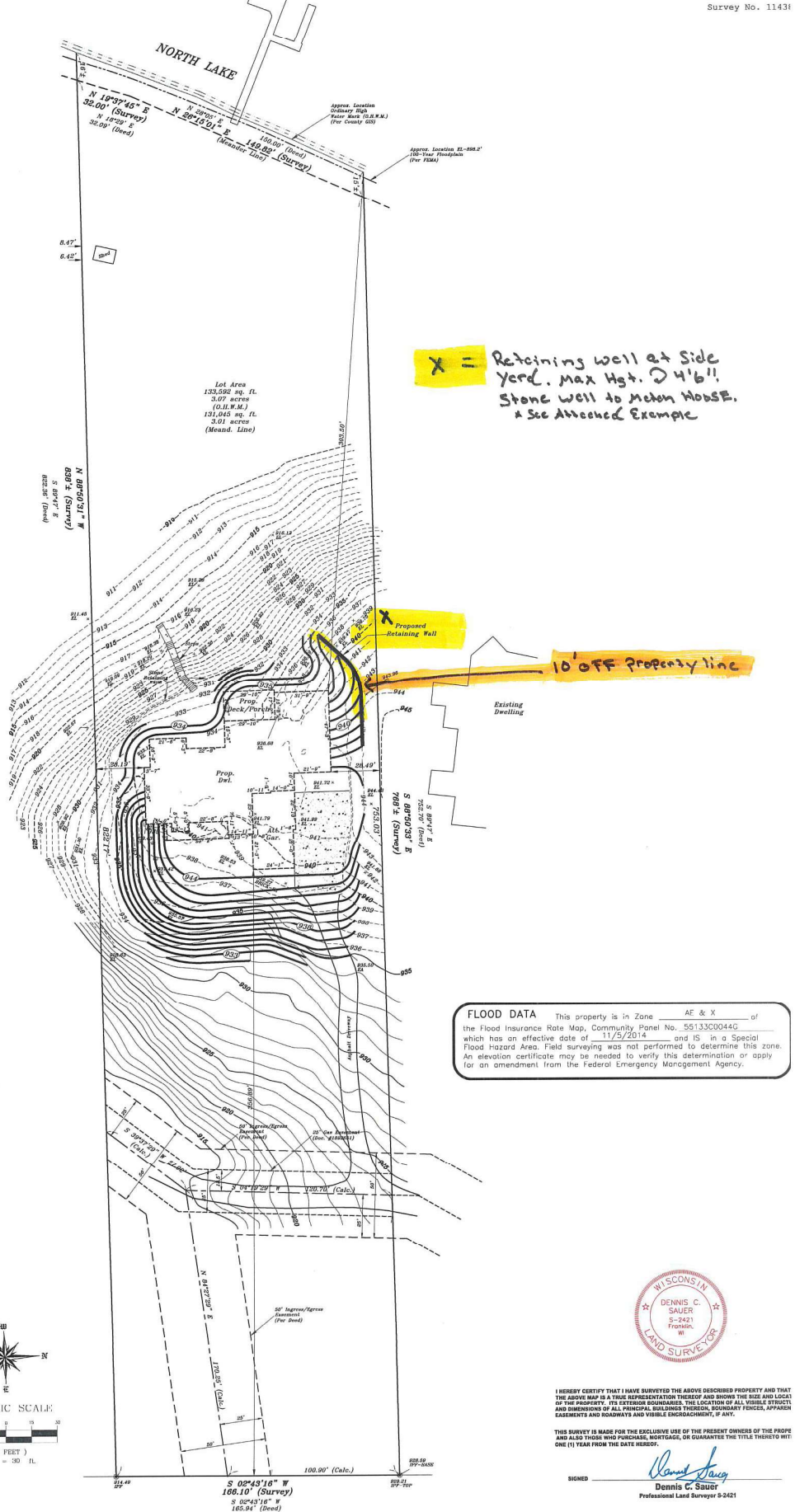
PLAT OF SURVEY

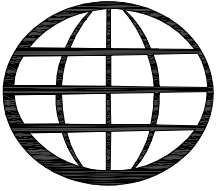
LOCATION: 7131 North State Road 83, Hartland, Wisconsin

**LEGAL DESCRIPTION:** All that part of the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 21, Government Lot 1, in Township 8 North, Range 18 East, in the Village of Chenequa, Waukesha County, Wisconsin, bounded and described as follows: Commencing at a point on the North Quarter line of Section 21, said point being South 01° 27' West of and 454.83 feet distant from the North Quarter corner of said Section; thence South 89° 47' West, parallel to the North line of the Section, 696.59 feet; thence South 01° 27' West, parallel to the aforementioned North Quarter line, 171.77 feet; thence South 89° 47' West, 110.00 feet; thence South 01° 27' West, 171.77 feet to the place of beginning of the parcel hereinafter described; thence continuing South 01° 27' West, 165.94 feet, thence South 89° 47' West, 822.36 feet to the Shore of North Lake; thence North 18° 29' East along said shore North 28° 05' East, 150.00 feet; thence North 89° 47' East, 752.70 feet to the place of beginning, ALSO KNOWN AS Parcel 6 of Certified Survey Map No. 00024, recorded in the Office of the Register of Deeds for Waukesha County, Wisconsin on March 4, 1911 in Volume 1 of CSMs, Pages 28-29 as Document No. 518884, being a part of the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 21, Township 8 North, Range 18 East, in the Village of Chenequa, Waukesha County, Wisconsin, as corrected by affidavit recorded April 29, 1960 as Document No. 521979. Also a right-of-way for purposes of egress and entrance over a strip of land 50 feet in width, the centerline of which begins at a point on the North Quarter line of Section 21, said point being South 01° 27' West of and 362.65 feet distant from the North Quarter corner of said Section; thence South 87° 25' West, 189.23 feet; thence South 71° 28' West, 156.24 feet; thence North 73° 29' West, 201.71 feet; thence South 88° 53' West, 143.98 feet; thence South 60° 27' West, 163.50 feet; thence South 31° 04' West, 338.68 feet; thence South 02° 57' West, 15.84 feet to a point on the North line of Parcel 6, said point also being the termination of the above described right-of-way. Also reserving a 50 foot right-of-way beginning at the point of termination on the North line of Parcel 6, thence South 02° 57' West, 120.70 feet to a point to be called "Point B" for future reference; thence North 83° 05' East, 170.25 feet to a point on the East line of Parcel 6, said point also being a termination of the above described right-of-way. Also commencing at the aforementioned "Point B"; thence South 38° 15' West, 57.92 feet to a point on the South line of Parcel 6, said point also being a termination of the above described right-of-way.

June 21, 2023

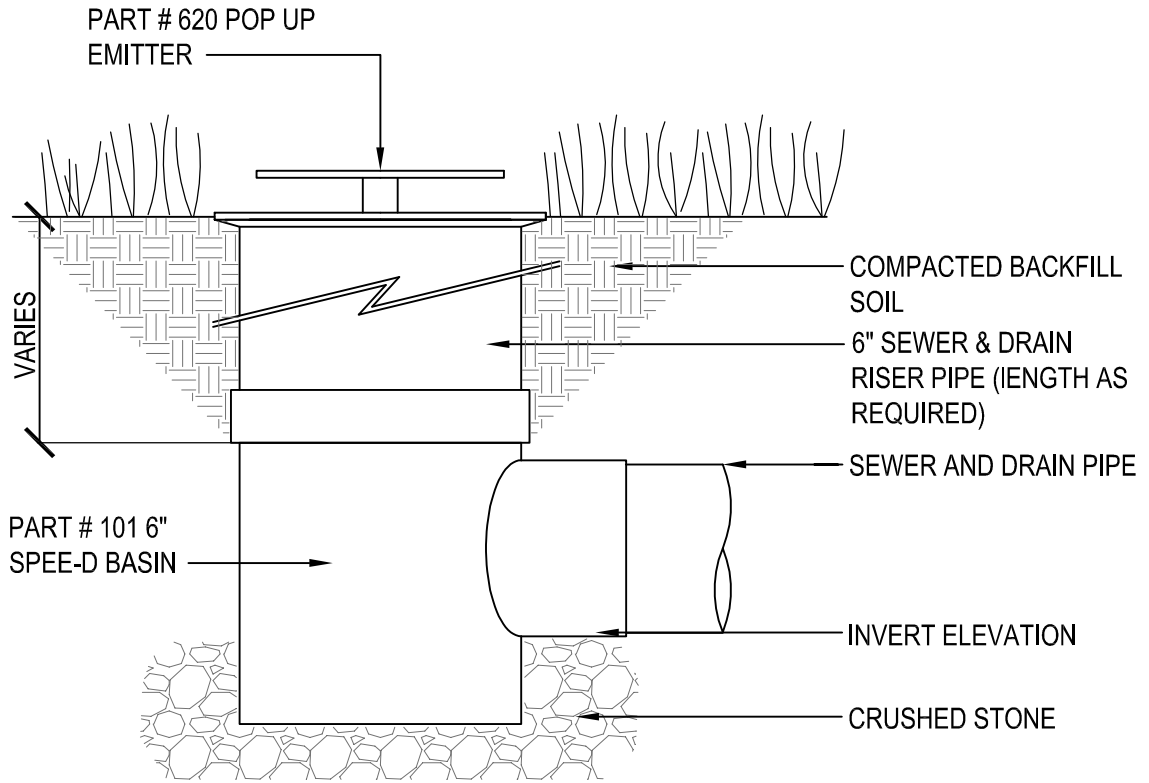
Survey No. 11431





**NDS**<sup>®</sup>  
 We put water in its place

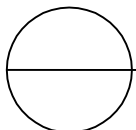
NDS, INC.  
 851 NORTH HARVARD AVE.  
 LINDSAY, CA 93247  
 TOLL FREE: 1-800-726-1994  
 PHONE: (559) 562-9888  
 FAX: (559) 562-4488  
 www.ndspro.com



SECTION

**NOTES:**

1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
2. DO NOT SCALE DRAWING.
3. THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY.
4. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.



**DRAINAGE EMITTER**

TYPICAL POP-UP DRAINAGE EMITTER (SPEE-D BASIN)





Town of Merton  
Town Board Meeting  
Minutes of December 9, 2024

- Meeting Called to Order by Chairman Klink at 6:30 pm
- Pledge of Allegiance led by Chairman Klink
- Minutes- Minutes of November 11, 2024 - Public Hearing, Meeting of Electors.  
A motion to approve the minutes was made by Fleming/Olson. Motion carried.

Present: Chairman Klink, Supervisors Herrick, Olson, Fleming and Morris, DPW Director Griffin, and Clerk Hann. Absent: Attorney Murn, Treasurer Kempen,  
Also, in attendance: Chief Wraalstad, Chief Bowen

Citizen Comments and Concerns: Chief Wraalstad presented the call report for the board.

Old Business: None

New Business:

Consider/Act on the Certified Survey Map to combine 3 parcels of record with separate tax keys, on Forest Drive, Hartland Wi, (Lots 9, 11, and 11 in Moose Hills Subdivision), as requested by Andrew Miner, TAX KEYS MRTT 0367-009, MRTT0367-010 AND MRTT 0367-011 and approved by the Plan Commission on August 21, 2024. Chairman Klink reviewed the request. Supervisor Morris stated the DPW Director spent a lot of worked on this request. A motion to approve the CSM to combine 3 parcels of record with separate tax keys, on Forest Drive, Hartland Wi, (Lots 9, 11, and 11 in Moose Hills Subdivision), as requested by Andrew Miner, TAX KEYS MRTT 0367-009, MRTT0367-010 AND MRTT 0367-011 was made by Herrick/Olson. Motion Carried.

Consider/Act on Western Lakes Contract with the Village of Hartland for Town of Merton Residents. Chief Bowen reviewed the contract with the Village of Hartland for Town of Merton Residents. Supervisor Morris asked about Capital Improvement which Chief Bowen stated is included in the Village of Hartland Contract. The Village of Merton is different because the Town of Merton owns a share of the equipment at the Village of Merton Fire Department. A motion to approve the Western Lakes Contract with the Village of Hartland for the Town of Merton Residents was made by Herrick/Morris.

Clerk, Board, Highway, Treasurer and Attorney Reports. DPW Director Griffin stated that the speed study for Dorn Road should be done in January of 2025. The Rail Road is requesting the Town to paint the roads by all 6 rail road crossings in the Town of Merton. Supervisor Fleming asked about the new no parking signs by the post office the cross walk fading, and thanked Corey Oil for the lights located at the Town Center on Hwy 83. Supervisor Morris stated that there is a library meeting at Waukesha County on Tuesday, December 10. Clerk Hann stated that tax bills should be mailed out by Waukesha County the end of the week, however they

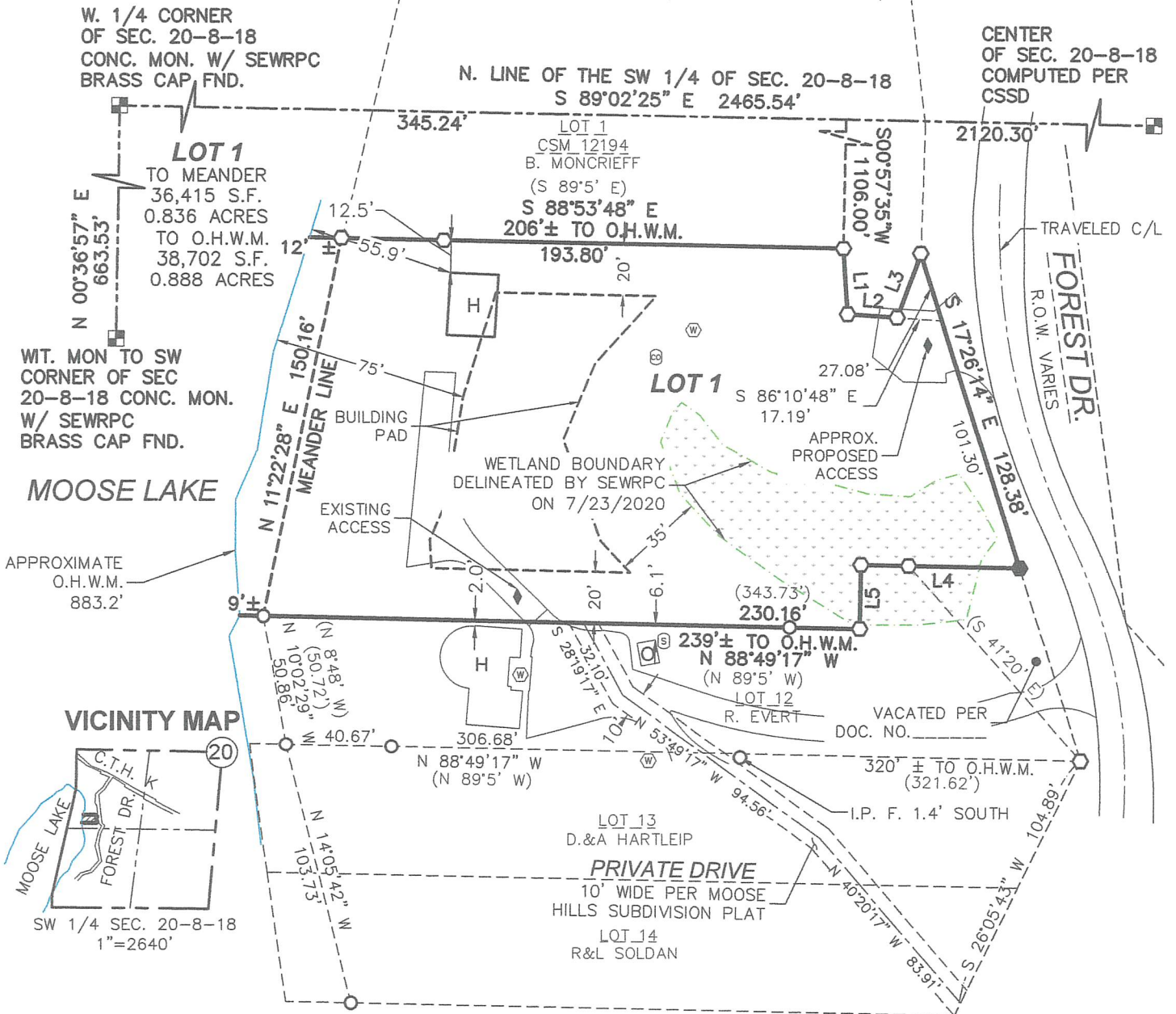
Vouchers as Presented - A motion to approve the vouchers as presented was made by Morris/Herrick. Motion carried.

Adjourn - A motion to adjourn was made by Morris/Herrick. Motion carried. Meeting adjourned at 7:09 p.m.

Respectfully Submitted  
Donna Hann, Town Clerk

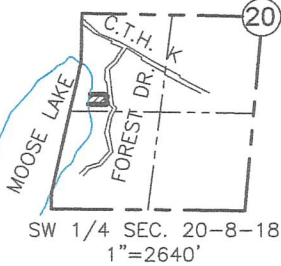
# WAUKESHA CO. CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOTS 9, 10 AND 11 IN MOOSE HILLS A SUBDIVISION OF A PART OF GOVERNMENT LOTS 5 & 6, AND VACATED FOREST DRIVE PER DOCUMENT NO \_\_\_\_\_ BEING PART OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 20, T.8N., R18E. LOCATED ON MOOSE LAKE IN THE TOWN OF MERTON, WAUKESHA COUNTY, WISCONSIN.



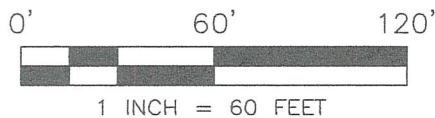
APPROXIMATE O.H.W.M. 883.2'

### VICINITY MAP



BEARINGS BASED ON GRID NORTH OF THE WISCONSIN COUNTY COORDINATE SYSTEM, WAUKESHA COUNTY ZONE (NAD 83 WISCORS 2011) AND REFERENCED TO THE NORTH LINE OF THE SW 1/4 OF SEC. 20-8-18 MEASURED AS S89°02'25"E.

VERTICAL DATUM IS NAVD 88 GEOID(12A)



LINE	BEARING	DISTANCE
L1	S 03°47'03" E	25.46'
(L1)	(S 00°55' W)	(25')
L2	S 86°10'48" E	19.28'
(L2)	(S 89°05' E)	(21.4')
L3	N 20°05'43" E	26.29'
L4	N 88°49'17" W	61.19'
(L4)	(N 89°05' W)	
L5	S 01°10'43" W	25.00'
(L5)	(S 00°55' W)	

- SEE SHEET 2 FOR CONTOURS, AND ENVIRONMENTAL ELEMENTS AND LEGEND
- SEE SHEET 3 FOR NOTES.
- SEE SHEET 4 FOR WETLAND RESTRICTIONS.



LAND SURVEYING • LAND PLANNING  
111 W. 2ND STREET  
OCONOMOWOC, WI 53066  
WWW.LANDTECHWI.COM  
(262) 367-7599

PREPARED FOR:  
ANDREW AND MICHELLE MINER  
2765 LANCASTER COURT  
BROOKFIELD, WI 53045



10-20-2024

REV: 10/18/2024  
DATED 07/29/2024  
JOB# 24044



WAUKESHA CO. CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOTS 9, 10 AND 11 IN MOOSE HILLS A SUBDIVISION OF A PART OF GOVERNMENT LOTS 5 & 6, AND VACATED FOREST DRIVE PER DOCUMENT NO \_\_\_\_\_ BEING PART OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 20, T.8N., R18E. LOCATED ON MOOSE LAKE IN THE TOWN OF MERTON, WAUKESHA COUNTY, WISCONSIN.

**SURVEYOR'S CERTIFICATE:**

I, MATTHEW T. O'ROURKE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF LAND BEING LOTS 9, 10, AND 111 IN MOOSE HILLS A SUBDIVISION OF A PART OF GOVERNMENT LOTS 5 AND 6, AND VACATED FOREST DRIVE PER DOCUMENT NO. \_\_\_\_\_ BEING PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWN 8 NORTH, RANGE 18 EAST, TOWN OF MERTON, WAUKESHA COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 20 THENCE S 89°02'25" E, ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 20, 345.24 FEET; THENCE S 00°57'35" W, 1106.00 FEET TO THE NORTHEAST CORNER OF LOT 9 OF MOOSE HILLS SUBDIVISION; THENCE ALONG THE SOUTH LINE OF CSM 12194 FOR THE FOLLOWING 2 COURSES 1.: THENCE S 03°47'03" E, ALONG THE 25.46 FEET; 2. THENCE S 86°10'48" E, 19.28 FEET; THENCE N 20°05'43" E, 26.29 FEET TO THE WEST RIGHT-OF-WAY OF FOREST DRIVE; THENCE S 17°26'14" E, ALONG THE WEST RIGHT-OF-WAY OF FOREST DRIVE, 128.38 FEET TO THE EXTENSION OF THE SOUTH LINE OF LOT 11 OF MOOSE HILLS SUBDIVISION; THENCE N 88°49'17" W, ALONG SAID EXTENSION AND THE SOUTH LINE OF LOT 11 OF MOOSE HILLS SUBDIVISION, 61.19 FEET; THENCE ALONG THE SOUTH LINE OF LOT 11 OF MOOSE HILLS SUBDIVISION FOR THE FOLLOWING 2 COURSES 1.: THENCE S 01°10'43" W, 25.00 FEET; 2.: THENCE N 88°49'17" W, 230.16 FEET TO THE BEGINNING OF A MEANDER LINE, SAID POINT LYING S 88°49'17" E, 9 FEET MORE OR LESS THE ORDINARY HIGH WATER MARK OF MOOSE LAKE; THENCE N 11°22'28" E, ALONG A MEANDER LINE 150.16 FEET TO THE END THE MEANDER LINE SAID POINT LYING S 88°53'48" E, 12 FEET MORE OR LESS THE ORDINARY HIGH WATER MARK OF MOOSE LAKE, ALSO BEING THE SOUTH LINE OF LOT 1 OF CSM 12194; THENCE S 88°53'48" E, ALONG THE SOUTH LINE OF LOT 1 OF CSM 12194, 193.80 FEET TO THE POINT OF BEGINNING.

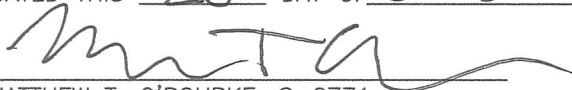
DESCRIBED LANDS HAVING AN AREA OF 38,702 SQUARE FEET OR 0.888 ACRES MORE OR LESS, INCLUDING THE LANDS LYING BETWEEN THE MEANDER LINE AND ORDINARY HIGH WATER MARK OF MOOSE LAKE.

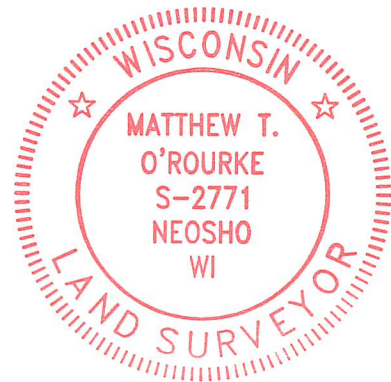
THAT I HAVE MADE SAID SURVEY BY THE DIRECTION OF ANDREW AND MICHELLE MINER. OWNERS OF SAID LANDS.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF.

THAT I HAVE FULLY COMPLIED WITH PROVISIONS OF S. 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION CONTROL ORDINANCE OF WAUKESHA COUNTY, THE TOWN OF MERTON IN SURVEYING, AND VILLAGE OF CHENIQUA (EXTRATERRITORIAL) MAPPING THE SAME.

DATED THIS 28 DAY OF OCTOBER, 2024.

  
MATTHEW T. O'ROURKE, S-2771



**NOTES:**

- CONTOURS SHOWN PER FIELD SURVEY DONE BY LANDTECH SURVEYING, LLC. 11/10/2020.
- WETLANDS DELINEATED BY SEWRPC 7/23/2020.
- ANY LANDS BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION.
- LOT 1 IS LOCATED ENTIRELY WITHIN THE WAUKESHA COUNTY SHORELAND PROTECTION ORDINANCE JURISDICTIONAL LIMITS.
- THE O.H.W.M. (ORDINARY HIGH WATER MARK) IS AN APPROXIMATE LOCATION DETERMINED BY THE SURVEYOR ON 3/12/2024 AND IS FOR REFERENCE PURPOSES ONLY.
- ENTIRE PARCEL IS CrF SOIL TYPE PER WAUKESHA COUNTY GIS.

REV: 10/18/2024  
DATED 07/29/2024  
JOB# 24044  
SHEET 3 OF 5

WAUKESHA CO. CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOTS 9, 10 AND 11 IN MOOSE HILLS A SUBDIVISION OF A PART OF GOVERNMENT LOTS 5 & 6, AND VACATED FOREST DRIVE PER DOCUMENT NO \_\_\_\_\_ BEING PART OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 20, T.8N., R18E. LOCATED ON MOOSE LAKE IN THE TOWN OF MERTON, WAUKESHA COUNTY, WISCONSIN.

**OWNER'S CERTIFICATE:**

AS OWNERS ANDREW AND MICHELLE MINER, WE HEREBY CERTIFY THAT WE CAUSED SAID LANDS TO BE SURVEYED AND MAPPED AS SHOWN ON THIS MAP. WE ALSO CERTIFY THAT THIS CSM IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL: WAUKESHA COUNTY, TOWN OF MERTON AND VILLAGE OF CHENIQUA (EXTRATERRITORIAL).

WITNESS THE HAND AND SEAL OF SAID OWNERS:

THIS 23 DAY OF November, 2024.

Andrew J. Miner  
ANDREW MINER

Michelle Miner  
MICHELLE MINER

STATE OF WISCONSIN )  
COUNTY OF Waukesha )

PERSONALLY CAME BEFORE ME THIS 23<sup>rd</sup> DAY OF November, 2024, THE ABOVE NAMED ANDREW AND MICHELLE MINER TO ME KNOWN TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, Waukesha, COUNTY, WI

PRINT NAME, Kailie Stelter

MY COMMISSION EXPIRES. 4-11-2027

K. Stelter



10-28-2024

\_\_\_\_\_  
**K. Stelter**  
Notary Public  
State Of Wisconsin  
\_\_\_\_\_

**WETLAND RESTRICTIONS**

THOSE AREAS IDENTIFIED AS A WETLAND PRESERVATION AREA ON PAGE 2 OF 4 OF THIS CERTIFIED SURVEY MAP SHALL BE SUBJECT TO THE FOLLOWING RESTRICTIONS:

1. GRADING, FILLING AND REMOVAL OF TOPSOIL OR OTHER EARTHEN MATERIALS ARE PROHIBITED, UNLESS SPECIFICALLY AUTHORIZED BY THE MUNICIPALITY IN WHICH THIS LAND IS LOCATED AND, IF APPLICABLE, THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORPS OF ENGINEERS.
2. THE REMOVAL OR DESTRUCTION OF ANY VEGETATIVE COVER, I.E., TREES, SHRUBS, GRASSES, ETC., IS PROHIBITED, WITH THE EXCEPTION THAT INVASIVE, DEAD, DISEASED, OR DYING VEGETATION MAY BE REMOVED, AT THE DISCRETION OF THE LANDOWNER, AND WITH APPROVAL FROM THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE-PLANNING AND ZONING DIVISION. SILVICULTURAL THINNING, UPON THE RECOMMENDATION OF A FORESTER OR NATURALIST AND WITH APPROVAL FROM THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE-PLANNING AND ZONING DIVISION, SHALL ALSO BE PERMITTED.
3. GRAZING BY DOMESTICATED ANIMALS, I.E., HORSES, COWS, ETC., IS PROHIBITED, UNLESS GRAZING IS CONDUCTED IN ORDER TO MANAGE INVASIVE VEGETATION AND APPROVAL IS OBTAINED BY THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE-PLANNING AND ZONING DIVISION.
4. THE INTRODUCTION OF PLANT MATERIAL NOT INDIGENOUS TO THE EXISTING ENVIRONMENT IS PROHIBITED.
5. PONDS ARE PROHIBITED UNLESS DESIGNED TO ENHANCE THE NATURAL ENVIRONMENT. PONDS THAT MAY BE PERMITTED ARE SUBJECT TO THE APPROVAL OF THE MUNICIPALITY IN WHICH THEY ARE LOCATED AND, IF APPLICABLE, THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORPS OF ENGINEERS.
6. THE CONSTRUCTION OF BUILDINGS IS PROHIBITED.

**WAUKESHA CO. CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

LOTS 9, 10 AND 11 IN MOOSE HILLS A SUBDIVISION OF A PART OF GOVERNMENT LOTS 5 & 6, AND VACATED FOREST DRIVE PER DOCUMENT NO \_\_\_\_\_ BEING PART OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 20, T.8N., R18E. LOCATED ON MOOSE LAKE IN THE TOWN OF MERTON, WAUKESHA COUNTY, WISCONSIN.

**TOWN PLAN OF MERTON PLAN COMMISSION APPROVAL**

APPROVED BY THE PLAN COMMISSION OF THE TOWN OF MERTON, THIS 21 DAY OF August, 2024.

  
TIM KLINK - CHAIRPERSON

  
HOLLY CLAAS - RECORDING SECRETARY

**TOWN BOARD OF MERTON APPROVAL**

APPROVED BY THE TOWN BOARD OF THE TOWN OF MERTON, THIS 9<sup>th</sup> DAY OF December, 2024.

  
TIM KLINK - CHAIRPERSON

  
DONNA HANN - CLERK

**VILLAGE OF CHENEQUA VILLAGE BOARD (EXTRATERRITORIAL)**

THIS LAND DIVISION IS HEREBY APPROVED BY THE VILLAGE OF CHENEQUA VILLAGE BOARD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
JO ANN VILLAVICENCIO, VILLAGE PRESIDENT

\_\_\_\_\_  
PAMELA ANN LITTLE- VILLAGE CLERK

**VILLAGE OF CHENEQUA VILLAGE PLAN COMMISSION**

THIS LAND DIVISION IS HEREBY APPROVED BY THE VILLAGE OF CHENEQUA VILLAGE BOARD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.


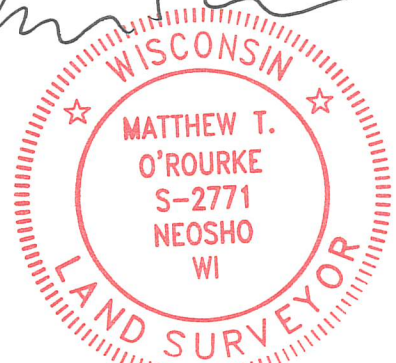
\_\_\_\_\_  
JO ANN VILLAVICENCIO, VILLAGE PRESIDENT

\_\_\_\_\_  
PAMELA ANN LITTLE- VILLAGE CLERK

**WAUKESHA COUNTY DEPARTMENT OF PARKS & LAND USE**

THE ABOVE, WHICH HAS BEEN FILED FOR APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN STATE STATUTES, IS HEREBY APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
DALE R. SHAVER, DIRECTOR

10-28-2024

**Village of Chenequa**  
**ORDINANCE NO. 2025-01-13-01**

---

**AN ORDINANCE CREATING SECTION 8.26 OF THE CHENEQUA VILLAGE CODE  
REGULATING FIREWORKS AND RENUMBERING THE FORMER SECTION 8.26,  
ENTITLED STATUTES ADOPTED, TO SECTION 8.27**

**WHEREAS**, the Village is empowered, pursuant to Chapter 167 of the Wisconsin Statutes, to regulate the sale, possession and use of fireworks; and

**WHEREAS**, the Village Board finds and determines that the establishment of ordinance provisions regulating the sale, possession and use of fireworks is necessary and appropriate to further the public health, safety and welfare, within the Village.

**NOW, THEREFORE, BE IT ORDAINED**, that Section 8.26 of the Village Code is hereby created as follows:

**8.26 Fireworks Regulations.**

(1) DEFINITIONS.

The definitions contained in the Wisconsin Statutes, and more specifically, Section 167.10 of the Wisconsin Statutes, as the same may be amended from time to time, shall apply to all terms contained in this Section, unless otherwise specifically set forth in this Section.

(2) POSSESSION AND USE, STATE STATUTES ADOPTED.

Possession and use of fireworks shall be regulated according to the provisions of Section 167.10, of the Wisconsin Statutes, as the same are from time to time amended, which are hereby adopted and incorporated by reference herein. In the event of a conflict between this Section 167.10 of the Wisconsin Statutes, whichever provision is stricter shall apply.

(3) USER'S PERMIT.

- a. No person may possess or use fireworks without a user's permit which may be issued by the Village President. A user's permit, if issued, shall authorize the holder of the user's permit to use fireworks for a public or private celebration as identified in the user's permit. Application for issuance of a user's permit shall be submitted to the Village Clerk-Treasurer, on forms provided by the Village Clerk-Treasurer, together with a user's permit fee of One Hundred Dollars (\$100.00) or such other amount may be determined by resolution by the Village Board from time to time.



- i. All applicants for a user's permit shall be referred to the Fire Chief for investigation, and no user's permit shall be granted unless the Village President, based upon the report of the Fire Chief, determines that the applicant will use the fireworks in a public or private exhibition, that all reasonable precautions will be exercised with regard to the protection of the lives and property of all persons, and that the display will be handled by a competent operator and conducted in a suitable, safe place and manner. Before granting any fireworks permit, the applicant shall file with the Village Clerk-Treasurer, a Certificate of Liability Insurance issued by an insurance company issuing liability and property damage insurance coverage for the property upon which the display will be conducted, or any insurance company authorized to write such policies in the State of Wisconsin, in the amount of One Million Dollars (\$1,000,000.00) for bodily injury to any one person, and in the amount of One Million Dollars (\$1,000,000.00) for damage to property that may arise by reason of use or discharge of the fireworks under the user's permit. The Village shall be named as an additional insured under the terms of all such policies.
- ii. Any user's permit issued under this Section shall specify all of the following:
  - A. The name and address of the permit holder.
  - B. The date on and after which fireworks may be purchased.
  - C. The kind and quality of fireworks which may be purchased.
  - D. The date, time and location of authorized use.
  - E. Such other information as may be required by the Village, from time to time. Notice of issuance of a user's permit shall be given to the fire department and police department at least forty-eight (48) hours before the date of authorized use.

(4) ENFORCEMENT.

- a. In addition to other penalties prescribed under this Section, the Village may petition the Circuit Court for an order enjoining any violation of this Section or Section 167.10 of the Wisconsin Statutes.
- b. Any fireworks stored, handled, sold, possessed or used by any person who violates any provision of this Section shall be seized. The fireworks shall be destroyed after conviction for a violation or otherwise returned to the owner.

(5) PENALTIES.

Any person who shall violate any provision of this Section shall, upon conviction, pay a forfeiture of not less than One Hundred Dollars (\$100.00) nor more than Five Hundred Dollars (\$500.00), together with the costs of the action, and upon default of payment thereof, shall be imprisoned in the county jail for a period not to exceed ninety (90) days or until such forfeiture and costs are paid. Each day during which a violation of this Section is permitted to exist shall be deemed to be a separate violation.

**AND BE IT FURTHER ORDAINED**, that the former Section 8.26 of the Village Code, entitled Statutes Adopted, is hereby renumbered to Section 8.27 of the Village Code.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**VILLAGE OF CHENEQUA**

By: \_\_\_\_\_  
Jo Ann Villavicencio  
Village President

**ATTEST:**

\_\_\_\_\_  
Deanna Braunschweig  
Village Clerk – Treasurer

Date Adopted: \_\_\_\_\_

Date Published: \_\_\_\_\_

Effective Date: \_\_\_\_\_



**VILLAGE OF OCONOMOWOC LAKE**  
35328 W. Pabst Road, Oconomowoc, Wisconsin 53066

## MEMO

To: Administrative Committee

From: Donald Wiemer, Chair, Administrative Committee

Date: October 21, 2024

Reference: 2025 Court Budget

### **2024 End of Year Estimates:**

The following are 2024-year end estimates. We are estimating an end of year surplus of \$7,995 for 2024. The surplus is caused by additional court fees beyond our initial prediction. The court is starting see the added court cost revenue form the City of Delafield. Expenditures for the year are very close to what we have budgeted. Last year, 2023, our surplus was \$54,344.

### **2025 Budget Highlights – Revenues**

1. The court is estimating \$456,926 in court fees for 2025. Our projected revenues should cover our expenditures for 2025.

### **2025 Expenditures**

1. Salaries and benefits reflect a 5% increase over 2024. This increase was adjusted to cover inflation, added work taking on the City of Delafield and adjustment to the Deputy Clerk to narrow the gap between this position and the Clerk's position. It should be noted that the two part time positions are still under 1,200 hours per year each and
2. Wisconsin retirement has increased to 6.95%.
3. Health insurance increased 10.2% for 2025.
4. No real changes in Purchased Services and Operating Supplies and Equipment
5. Fixed Charges, rent payable to the City of Oconomowoc will continue to be \$34,500 and an additional 4% increase for our share of the facility expense which includes utilities, plowings, cleaning, and supplies. The facility expense is planned at \$ 14,463.
6. There are no capital expenditures planned for 2025.

If you have any questions regarding the budget for 2025, please contact me at 414-881-9726.

RESOLUTION No. 2025-01-13-01

RESOLUTION APPROVING MUNICIPAL COURT BUDGET

WHEREAS, the Intermunicipal Agreement for the operation of the Lake Country Municipal Court requires formation of an annual budget no later than the 15<sup>th</sup> day of November and approval of said budget by governing bodies of member municipalities; and

WHEREAS, the Court Administrative Committee, Court personnel and the Municipal Court Judge have formulated a budget for 2025 which has estimated revenues of \$463,006 and anticipated expenditures of \$460,326.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the attached Municipal Court budget for 2025 be approved.

Adopted this 13th day of January 2025.

VILLAGE OF CHENEQUA

By: \_\_\_\_\_  
Jo Ann F. Villavicencio  
Village President

Attest:

\_\_\_\_\_  
Deanna Braunschweig  
Village Clerk-Treasurer

# 2025 Lake Country Municipal Court Budget

9 Months = 75.00%

Acct #: Account Description:	2023 Actual	2024 YTD Nine Months	2024 Budget	2024 Year End Estimate	2025 Budget	2025 Budget VS 2024 Budget
<b>Revenues:</b>						
4000 Court Fees	405,837	323,001	434,367	434,367	459,606	105.81%
4900 Interest Income	2,748	1,066	500	1,000	500	100.00%
4300 Court Assessment		125	600	200	600	100.00%
Transfer from Designated Fund			0			
4800 Miscellaneous	304	2,415	700	2,600	700	100.00%
Municipal Subsidies		0	1,600	0	1,600	100.00%
<b>Total Revenues</b>	<b>408,889</b>	<b>326,606</b>	<b>437,767</b>	<b>438,167</b>	<b>463,006</b>	<b>105.77%</b>
<b>Total Assets</b>	<b>624,636</b>	<b>661,741</b>	<b>0</b>	<b>0</b>	<b>0</b>	
<b>Total Liabilities</b>	<b>137,091</b>	<b>169,150</b>	<b>0</b>	<b>0</b>	<b>0</b>	
	0	0				
	0	0	0	0	0	
<b>Total Fund Balance</b>	<b>487,545</b>	<b>492,591</b>	<b>0</b>	<b>0</b>	<b>0</b>	

<b>Expenditures:</b>						
Wages & Benefits	242,861	214,749	309,176	302,126	331,386	107.18%
Purchased Services	46,372	46,358	51,840	52,201	53,940	104.05%
Operating Supplies & Expenses	10,591	14,724	18,050	17,980	18,250	101.11%
Fixed Charges	54,041	43,165	55,701	55,301	56,750	101.88%
Capital Outlay	680	2,564	3,000	2,564	0	
Restitution						
Bad Debt						
<b>Total Expenditures:</b>	<b>354,545</b>	<b>321,559</b>	<b>437,767</b>	<b>430,172</b>	<b>460,326</b>	<b>105.15%</b>
<b>Total Surplus/Deficit</b>	<b>54,344</b>	<b>5,048</b>	<b>0</b>	<b>7,995</b>	<b>2,680</b>	

Acct #: Account Description:	2023 Actual	2024 YTD Nine Months	2024 Budget	2024 Year End Estimate	2025 Budget	2025 Budget VS 2024 Budget
5000 Full Time Salaries Clerk of Courts & Deputy Clerk of Courts	110,850	88,043	120,476	120,476	127,481	105.81%
5010 Assistant Clerks Clerk Salaries - Overtime	29,447	27,877	44,660	44,660	43,368	97.11%
5015 Part Time Judge	47,667	35,842	50,050	50,050	52,553	105.00%
Bailiff/Deputy Services	13,427	9,864	20,000	13,000	30,000	150.00%
5030 Employer FICA	13,852	11,007	16,462	16,462	17,090	103.82%
5040 Retirement EE-ER	10,766	8,548	13,489	13,489	12,486	92.57%
5050 Health	16,562	33,295	43,539	43,539	47,908	110.03%
5060 Long Term Disability Ins.			0	0	0	
5070 Life Insurance	290	273	500	450	500	100.00%
Unemployment Benefits			0		0	
Substitute Judge	0		0		0	
<b>TOTAL:</b>	<b>242,861</b>	<b>214,749</b>	<b>309,176</b>	<b>302,126</b>	<b>331,386</b>	<b>107.18%</b>

Acct #: Account Description:	2023 Actual	2024 YTD Nine Months	2024 Budget	2024 Year End Estimate	2025 Budget	2025 Budget VS 2024 Budget
------------------------------	----------------	----------------------------	----------------	------------------------------	----------------	----------------------------------

**PURCHASED SERVICES:**

5400 Professional/Outside Services	125	617	1,500	1,200	700	46.67%
5405 Accounting	10,848	8,728	11,040	11,040	11,340	102.72%
5410 Auditor	10,300	11,300	11,300	11,300	11,900	105.31%
5415 Professional Services	0	0				
5415 Legal Services	0	1,853	1,000	1,853	1,000	100.00%
5420 Computer Consultant Advertising	0	1,522	3,000	2,500	3,000	100.00%
5425 Court Software Support	18,583	19,608	15,800	19,608	18,800	118.99%
5550 Telephone	2,967	1,715	4,000	3,500	3,000	75.00%
Internet/Web	1,600	1,016	1,200	1,200	1,200	100.00%
5500 Repair/Maint. Contracts Equip.	1,949		3,000	0	3,000	100.00%
5540 Substitute Judge	0	0	0	0	0	
<b>Total:</b>	<b>46,372</b>	<b>46,358</b>	<b>51,840</b>	<b>52,201</b>	<b>53,940</b>	<b>104.05%</b>

**OPERATING SUPPLIES & EQUIPMENT**

5250 Office Supplies/Printing	5,815	4,635	6,000	6,000	6,000	100.00%
5300 Postage	2,903	8,393	8,700	9,000	9,000	103.45%
5350 Newspaper Publishing		0	0	0	0	
5200 Memberships	800	980	900	980	1,000	111.11%
5160 Books & Publications		0	150	0	150	100.00%
Shredding	625	170	600	300	400	66.67%
Printing	0	0	0			
Non Capital Equipment Purchases						
Miscellaneous	0	135	200	200	200	100.00%
5600 Training & Travel	448	410	1,500	1,500	1,500	100.00%
<b>Total:</b>	<b>10,591</b>	<b>14,724</b>	<b>18,050</b>	<b>17,980</b>	<b>18,250</b>	<b>101.11%</b>

**FIXED CHARGES**

5100 Insurance and Bonds	0	0	0	0	0	0.00%
5105 Workman's Comp		0	0	0	0	0.00%
5120 Public Officials Ins.	0	0	0	0	0	0.00%
Property Insurance Coverage	0	0	0	0	0	0.00%
5130 G Liability Ins./ Hired & non-owned MV	6,402	6,601	7,000	6,601	7,500	107.14%
5140 Bonds	0	0	0	0	0	0.00%
5150 Bank Charges	202	263	300	300	300	100.00%
5125 Facility Expenses (utilities, plowing)	12,937	10,426	13,901	13,900	14,450	103.95%
5475 Equipment Lease	0	0	0	0	0	0.00%
5450 Rent	34,500	25,875	34,500	34,500	34,500	100.00%
<b>Total:</b>	<b>54,041</b>	<b>43,165</b>	<b>55,701</b>	<b>55,301</b>	<b>56,750</b>	<b>101.88%</b>

**CAPITAL OUTLAY**

8000 Capital Equipment	680	2,564	3,000	2,564	0	0
<b>Total:</b>	<b>680</b>	<b>2,564</b>	<b>3,000</b>	<b>2,564</b>	<b>0</b>	<b>0</b>

2024:	2023 Salary	2024 Hourly		2024 Salary	2024 FICA	Retirement Employee 6.9	Retirement Employer 6.9
		-					
Terri	65,534.56	34.34	Full Time	71,433	5,465	4,929	4,929
Tracy	44,994.56	23.58	Full Time	49,044	3,752	3,384	3,384
Deborah	20,987.37	20.00	24 Hrs/Wk	24,960	1,909	1,722	1,722
Elaine	<u>20,649.91</u>	<u>18.04</u>	<u>21 Hrs/Wk</u>	<u>19,700</u>	<u>1,507</u>	<u>0</u>	<u>0</u>
Judge	<u>47,667.00</u>			<u>50,050</u>	<u>3,829</u>	<u>3,453</u>	<u>3,453</u>
<b>Total:</b>	<b>199,833.40</b>			<b>215,187</b>	<b>16,462</b>	<b>13,489</b>	<b>13,489</b>

(Starting on 5/24)

2024 Health Insurance:		2024	Employee Contribution 12%	Employer Contribution
Terri Health	single	11,320.80	1,358.50 12%	9,962.30
Terri Dental	single	440.00	52.80 12%	387.20
Judge Health	single	11,320.80	5,660.40 50%	5,660.40
Judge Dental	single	440.00	220.00 50%	220.00
Tracy Health	family	27,854.64	3,342.56 12%	24,512.08
Tracy Dental	family	1,190.00	142.80 12%	1,047.20
Deductible Cost:		1000, 500, 250		<u>1,750.00</u>
<b>Employer Total Cost:</b>				<b>43,539.19</b>

2025	2024	2025 Hourly + 5%		2025 Salary	2025 FICA	Retirement Employee 6.95	Retirement Employer 6.95
		-					
Terri	71,432.67	36.06	Full Time	75,004	5,738	5,213	5,213
Tracy	49,044.07	25.23	Full Time	52,477	4,015	3,647	3,647
Katie	24,960.00	19.00	24 Hrs/Wk	23,712	1,814	0	0
Elaine	<u>19,699.68</u>	<u>18.00</u>	<u>21 Hrs/Wk</u>	<u>19,656</u>	<u>1,504</u>	<u>0</u>	<u>0</u>
Judge	<u>50,050.35</u>			<u>52,553</u>	<u>4,020</u>	<u>3,626</u>	<u>3,626</u>
<b>Total:</b>	<b>215,186.77</b>			<b>223,402</b>	<b>17,090</b>	<b>12,486</b>	<b>12,486</b>

2025 Health Insurance:		2025	Employee Contribution 12%	Employer Contribution
Terri Health	single	12,490.56	1,498.87 12%	10,991.69
Terri Dental	single	440.00	52.80 12%	387.20
Judge Health	family	12,707.16	6,353.58 50%	6,353.58
Judge Dental	family	1,190.00	595.00 50%	595.00
Tracy Health	family	30,719.28	3,686.31 12%	27,032.97
Tracy Dental	family	1,190.00	142.80 12%	1,047.20
Deductible Cost:				<u>1,500.00</u>
<b>Employer Total Cost:</b>				<b>47,907.64</b>